UNOFFICIAL COPY

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505 1412013017

Doc#: 1412913017 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/09/2014 09:25 AM Pg: 1 of 3

Permanent Index Number: 16-20-400-016-0000

-[Space Above This Line For Recording Data]-

Loan No.: 0641125976

ILLINOIS CORRECTIVE ASSIGNMENT OF MORTGAGE

This Corrective Assignment is made to correct that certain Assignment recorded on January 24 2014 as Instrument No. 1402449008 in the Office of the Cook County Recorder of Deeds wherein, by error or mistake, the Assignee was incorrect. This Corrective Assignment is intended to confirm the Assignment in all other respects and shall relate back to the effective date of the Assignment.

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, anto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gaoles, FL 33146, a certain Mortgage dated March 26, 2005 and recorded on April 29, 2005, made and executed by RAMON ADONO AND MARIA ADONO to and in favor of TAMAYO FINANCIAL SERVICES, INC., unon the following described property situated in COOK County, State of Illinois:

Property Address: 1637 SOUTH AUSTIN BLVD, CICERO, IL 60804

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Sixty Five Thousand' and 00/100ths (\$165,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0511905528), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Corrective Assignment of Mortgage JPMorgan Chase Bank N.A. Project W2657

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C73108IL 09/13



yes yes

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IN WITNESS WHI	EREOF, the undersigned	d Assignor has executed this Assignment of Mortgage on
, , , , , , , , , , , , , , , , , , ,	IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII	Assignor: JPMorgan Chase Bank, National Association
Og OJPMOT	ORA Z. A. P.	By: Pyruse Moun
OR OJPMOT	anChase	Vice President
	manninghin AC	Its: VICE FOCUS FO
State of Louisiana	Q _A	§ §
Parish of Ouachita On this	day o	of March, 2014, before me appeared
Bank, National Association and that the board of directors and	ne instrument was signed thatLYNEISA MOR. W	and sealed on behalf of the national association by authority of its
the instrument to be the	e free act and deed of the r	W. L. Kinser
16541	A STATE OF THE STA	Signature of Person Taking Acknowledgment WANDA INEZ KINSER
	C. S.	Printed Name NGT/ARY PUBLIC Title or Rank
(Seal)		Control Number of Control
		Serial Number, it any



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EXHIBIT "A"

THE SOUIN 30 FEET OF LOT 19 IN KIRCHMAN AND JEDLAN'S AUSTIN BOULEVARD SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, (EXCEPT THE WEST 40 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

16-30-400-016-0000

OF COOK COUNTY CLOTHES OFFICE