UNOFFICIAL COPY

| PREPARED BY: | |
|--|---|
| Thomas J. Tartaglia | |
| 7819 W. Lawrence | |
| Norridge, IL 60706 | 1992 78 (1991) 1992 20 (1991) 1992 20 (1991) 1993 20 (1991) 1993 |
| MAIL TAX BILL TO: | |
| Beverly Larson | 14129160190 |
| 1322-1324 Hoffman Avenue | |
| Park Ridge, IL 60068 | Doc#: 1412916019 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 |
| MAIL RECORDED DEED TO: | Affidavit Fee: \$2.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 05/09/2014 12:04 PM Pg: 1 of 3 |
| \(\hat{\chi}\) | |
| | WARRANTY DEED Statutory (Illinois) |
| for and in consideration of Ten D !!ars (\$10.00 WARRANT(S) to The Beverly Lass n Dec | |
| of the City of Park Ridge S | tate of Illinois, all right, title and interest in the following described real estate |
| situated in the County of <u>Cook</u> | , State of <u>Illinois</u> to wit: |
| SOUTHWEST QUARTER OF SECTION 22, I THE CHICAGO AND NORTH WESTERN R THIRD PRINCIPAL MERIDIAN, IN COOK | DUTHEAST QUARTER OF SECTION 21 AND THE WEST HALF OF THE LYING NOW THE OF THE NORTHERLY LINE OF THE RIGHT-OF-WAY OF AILWAY COMPANY, IN TOWN 41 NORTH, RANGE 12, EAST OF THE COUNTY, ILLEVIOIS, AS PER PLAT RECORDED IN THE RECORDER'S S, ON AUGUST 25, 1924, AS DOCUMENT NUMBER 8564763. |
| PIN # 09-22-302-043-0000 | 9 |
| C/N/A 1322-1324 Hoffman Avenue, Park Ridge | e <u>, IL 60068</u> |
| Subject, however, to the general taxes for the year | ar of 2013 and hereafter, and all covenants, restrictions, |
| conditions of record, applicable zoning laws, ord | inances, and other governmental regulations. |
| Hereby releasing and waiving all rights un Illinois | der and by virtue of the Homestead Exemption: Laws of the State of |
| Dated this day of | April 2014 |
| | - Leverly Laren |
| | Beverly Larson |
| STATE OF TILLIANOIS | |
| ,) SS | CITY OF PARK RIDGE |
| COUNTY OF COOLS | TRANSFED CTANA |

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that personally known to me to be the same person(s) whose name(s) is/are subscribed to the

foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the purposes therein set forth, including the release and waiver of the right of homestead.

| Given under my han | and and notarial seal, this 21 day of April 2019 |
|--|--|
| Everyt under the manifest of annuals | My commission expires: |
| Exempt under the provisions of paragraph | AND THE OF THE O |
| Cof | COMMISSION ESTATE OF ILINOIS OF I |
| Exemple Lead and State of Paragraph | |
| Signature | J-C/2 |
| | TÓOR |
| | Co |

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| | | 1// | |
|------------------------|--|-----------------------------------|--|
| Dated: | 4-21-14 Signature: | Dever | es Larson |
| 70 | | Grantor of Agent | |
| | | John Way " | |
| | and aworn to before me | | |
| by the said | A | W AS WAS ON STO | Marie |
| this <u>L</u> d | ay of the | A COMPOSION | of St. Jan |
| | | | April dag |
| Notary Publi | ic | | |
| | | NOT THOMAS OF A COMMISSION STATES | SO1/201010 |
| | | | The Way of the second |
| The grantee | or his agent affirms that, to | the best of his know | ledge the name of the |
| | vn on the deed or assignment | | |
| | on, an Illinois corporation or fo | | |
| | hold title to real estate in Illin | | |
| • | o do business or acquire title | | - |
| Illinois. | • | | |
| (| 1-21-14 Signature: | | |
| Dated: | Signature: | | ly Larson |
| | (| Grantee of Agent | 5 |
| a | | | //_ |
| | and sworn to before me | | T_{α} |
| by the said _ thisd | 21 OF A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ا محمر | 0. |
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| Notary Publi | | 1/0 /2 O | |
| 1101011 | | The Wy WAY MA | 70/2 L |
| | The state of the s | - Advantage 1 | S. J. J. S. Land |
| | / | JON SOLON | Shape Act Thomas |
| | | | TOPE OF MA |
| NOTE: | Any person who knowingly | submits a false stateme | |
| | concerning the identity of a | grantee shall be quilty | ************************************** |
| | of a Class C misdemeanor f | or the first offense and | of . |

Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

a Class A misdemeanor for subsequent offenses.