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Doc#: 1412919097 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/09/2014 02:09 PM Pg: 1 of 2

Above space for Recorder's Use Only

RELEASE OF MORTGAGE

WHEREAS, a mortgage was recorded on 9/21/2012 as document no. 1226508125 in the office of the Recorder of Deeds, Cook Courty, in favor of Mortgage Electronic Registration Systems, Inc. as Nominee for Citibank, N.A., subsequently assigned to CitiMortgage, Inc., and executed by Elizabeth L. Robinson as Trustee of the Elizabeth L. Robinson Trust dated 1/22/96 for \$81,456.00 on the following described property:

UNIT 310-510 AND PARKING UNIT P-34 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE FOREST PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0021302647, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

310 Lathrop Avenue Unit #510 Forest Park, IL 60130

Permanent Index Number: 15-12-429-062-1084; 15-12-429-062-1046

NOW THEREFORE, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release said Mortgage and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in their office.

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IN TESTIMONY WHEREOF, the said to be signed by its Asst Vine President, this	martage Ina has caused these presents 21st day of February 2014
CitiMortgage, Inc.	
BY:	
James R. Irwin	
STATE OF	
COUNTY OF 42 MANLES	
I, the undersigned, a Notary Public in and for said	County, in the State of the aforesaid, DO
INDICENTIFY MALE INTO REPORT IN	4971D
me to be the person whose name is subscribed to	the foregoing instrument appeared by factors
and acknowledged if at they signed	. Sealed and delivered the said instrument on their
free and voluntary act, for the uses an 1 rurposes	therein set forth.
7	
GIVEN under my hand and seal this 2 day	of February, 2014
	Colores
14	(SEAL)
Milla Alinto	9
NOTARY PUBLIC	
U	Camella Johnston
PREPARED BY AND MAIL TO:	STATE OF MISSOURI Commission of d for St. Charles County My Commission Expires: 11/24/2017
	ID#10351204
Codilis & Associates, P.C.	U _{/Sc}
15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527	
(630) 794-5300	
Cook #21762	

File No. 14-13-16274