

# UNOFFICIAL COPY



First National Bank of Lincolnshire

## RELEASE

Doc#: 1412939043 Fee: \$40.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/09/2014 09:45 AM Pg: 1 of 2

Prepared By:

Carol Lieber  
One Marriott Drive  
Lincolnshire, IL 60015

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That **First National Bank of Lincolnshire**, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Morris Stamm and Henia Stamm, his wife.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 13th day of June 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86240770 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 306-E IN GROVE MANOR CONDOMINIUM, BEING A SUBDIVISION OF CERTAIN LOTS, AND PART OF LOTS AND OF PARTS CERTAIN VACATED STREETS AND ALLEYS IN THE FIRST ADDITION TO DEMPSTER OF WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25387987 AND FILED AS DOCUMENT NUMBER LR3149690; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: 10-19-114-050-1025

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **First National Bank of Lincolnshire** has caused these presents to be signed by its Assistant Vice President, and attested by its Vice President and its corporate seal to be hereto affixed, this 14th day of March, 1988.

First National Bank of Lincolnshire

By: Karl E. Hoskins  
Karl E. Hoskins  
Title: Assistant Vice President  
By: James P. Petersen  
James P. Petersen  
Title: Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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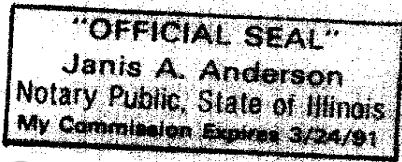
STATE OF Illinois )  
COUNTY OF Lake ) SS

Janis A. Anderson

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karl E. Hoskins personally known to me to be the Assistant Vice President of the First National Bank of Lincolnshire, a National Banking Association, and James F. Peterson personally known to me to be the Vice President of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument as Assistant Vice Presidents and Vice President of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of March 19 88

*Janis A. Anderson*  
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

6600 Waukegan Road - Unit 306 - Morton Grove, IL. Reference: JPP (STAMPS)

Place in Recorder's Box  MAIL TO

No. \_\_\_\_\_