## **UNOFFICIAL COPY**

#### Special Warranty Deed

This instrument prepared by and after recording mail to



Doc#: 1413242085 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/12/2014 03:18 PM Pg: 1 of 3

THE GRANTOR, 235 W. VAN BUREN INVESTMENT CORPORATION, an Illinois corporation, for and in consideration of Ten and No/100ths Dollars (\$10.00), in hand paid, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto THE GRANTEE, David H.S. Lee and Connie Li, of the Real Estate situated in the County of

Cook, State of Illinois, legally described on Exhibit A attached hereto.

HUSBAND & WIFE, 173 JOINT TENANTS

Together with all and singular the pereditaments and appurtenances thereunto belonging, or in anyway appertaining, and all of the estate, right, title interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances, TO HAVE AND TO HOLD said premises forever. And the Grantor, for it elf, and its successors, does covenant, promise and agree, to, and with the Grantee, its heirs, successors and assigns, that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND the said premises, against all persons lawfully claiming, or to claim the same, by, through or under the Grantor, but none other.

SUBJECT TO: covenants, conditions, and restrictions of record; public and utility easements; acts done by or suffered through Grantee; all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and bylaws; and general real estate taxes not yet due and payable at the time of Closing.

Permanent Real Estate Index Number: 17-16-238-021-0000

Commonly Known as: 235 W. VAN BUREN, UNIT 3620 and P-368, CHICAGO, ILLINOIS COSOTO

DATED this

day of , 2014

235 W YAN BUREN INVESTMENT CORPORATION, an Illinois corporation

By: Cvnthia Wrona, Vice President

17-16-238-021-0000 | 20140401605311 | 4R8BXQ

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Dr., STE 2400 Chicago, IL 60606-4650 Attn:Search Department

REAL ESTATE T	RANSFER	04/30/2014
	CHICAGO:	\$1,725.00
	CTA:	\$690.00
17-16-238 024 0	TOTAL:	\$2,415.00
7. 70-236-021-0	000   2014040160531	1   QLT5C6

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### **UNOFFICIAL COPY**

STATE OF ILLINOIS ) SS. COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cynthia Wrona, personally known to me to be the Vice President of 235 W. VAN BUREN INVESTMENT CORPORATION, an Illinois corporation, and to be the same individual whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

Given under my hand and official seal this

day of \_\_\_\_\_\_\_\_, 20

Notary Public

This instrument was prepared by:

Elizabeth O'Brien Stahl Cowen Crowley Addis, LLC 55 W Monroe St., Ste. 1200 Chicago, IL 60603

After recording mail to:

DAVID H.S. LEE 2760 41 NO AVENUC SAN FRANCISCO, CA 94116

Send Subsequent Tax Bills to:

DAVID H.S. LEE 2760 Flot AVENUC-SAN FRANCISCO, CA 9K116 OFFICIAL SEAL S BEDFORD

Notary Public - State of Illinois
My Commissio. Expires Mar 11, 2015

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# UNOFFICIAL COPY ATTORNEYS' TITLE GUARANTY FUND, INC.

#### **LEGAL DESCRIPTION**

Permanent Index Number:

Property ID: 17-16-238-021-0000

**Property Address:** 

235 W. Van Buren, Unit 3620 & P-368

Chicago, IL 60607

**Legal Description:** 

UNIT 3620 AND PARKING UNIT P-368 IN THE 235 W. VAN BUREN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 65, 69, 69, 70, 71, 72, 73 AND 74 (TAKEN AS A TRACT) IN BLOCK 90 IN SCHOOL SECTION ADDITION TO CITY OF CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, 15 COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINION PECORDED AS DOCUMENT 0915934034, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.