

Prepared By: Vinothkumar Perumal  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: May 9, 2014  
MIN: 100020071043283022  
MERS Phone: 1-888-679-6377

Loan#: 7104328302  
Invoice#: E2522771  
Package#: 79372136  
Document#: 4703404

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of Delaware executed by MICHAEL J TOMASELLO / TAYA K TOMASELLO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for BANK OF AMERICA, N.A. , its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 MORTGAGEE , dated December 21, 2012 and filed for record January 9, 2013 as Document Number 1300941040 for Loan Amount of \$403500.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-05-308-124-1001

\*\*See Attached Exhibit A for Legal Description

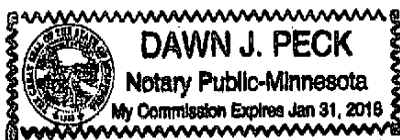
PROPERTY ADDRESS: 1503 WEST THOMAS STREET 1E CHICAGO, Illinois 60642


STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for BANK OF AMERICA, N.A. , its successors and assigns

By   
Donna Sue Kurzhal, Assistant Secretary

On May 9, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for BANK OF AMERICA, N.A., its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026 , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Dawn J Peck, Notary Public  
My Commission Expires: January 31, 2018

# UNOFFICIAL COPY

## Exhibit A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 1E IN THE 1503-05 W. THOMAS STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE WEST 1/2 OF LOT 2 IN WELL'S SUBDIVISION OF THE EAST 88 FEET OF THE SOUTH 1/2 AND THE EAST 67 1/2 FEET OF THE NORTH 1/2 OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 3 IN WELL'S SUBDIVISION OF THE EAST 88 FEET OF THE SOUTH 1/2 AND THE EAST 67 1/2 FEET OF THE NORTH 1/2 OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 1 IN BAUWEN'S AND STEWART SUBDIVISION OF THE WEST PART OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF, SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1019429006, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



\*U04703404\*

1426 5/8/2014 79372136/1

Property of Cook County Clerk's Office