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Recording Requested By:
Bank of America, N.A.
Prepared By: **Ralph Flores**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302



Doc#: **1413210011** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/12/2014 09:57 AM Pg: 1 of 2

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **16887193521915075**
Tax ID: **1431311032, 1431311033**

Property Address:
1854 North Leavitt Street
Chicago, IL 60647-4425

11.0v2-AM 28906949 4/30/2014 NR1031C

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE CLRTIFICATEHOLDERS OF BANK OF AMERICA MORTGAGE SECURITIES, INC., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-6** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tajo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**
Borrower(s): **VILNIS P VILIPS AND DIANE VILIPS, AS JOINT TENANTS**
Date of Mortgage: **5/23/2003** Original Loan Amount: **\$349,100.00**
Recorded in **Cook County, IL** on: **6/9/2003**, book **N/A**, page **N/A** and instrument number: **9316040177**


Property Legal Description:
LOTS 36 AND 37 IN BLOCK 11 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAY 01 2014

Bank of America, N.A.

By: _____


Lisa Nix
Assistant Vice President

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State of California *Ventura R^o*
County of ~~Los Angeles~~

On MAY 01 2014 before me, Evette Ohanian, Notary Public, personally appeared Lisa Nix, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Evette Ohanian

Notary Public: Evette Ohanian
My Commission Expires: DEC 27 2015

(Seal)

