### **UNOFFICIAL COPY**



RHSP Fee:\$9.00 RPRF Fee: \$1.00

Cook County Recorder of Deeds Date: 05/12/2014 11:30 AM Pg: 1 of 6

Affidavit Fee: \$2.00

Karen A. Yarbrough

Doc#: 1413217037 Fee: \$48.00

RECORD AND REQUESTED BY: SOLUTIONSTAR SETTLEMENT SERVICES 400 HORIZON WAY IRVING, TX 75063 File No. 1926599

Name & Address of Taxpayer: **GRADY COLSON BARNHILL** 216 NORTH OAK PARK AVENUE 2AA OAK PARK, IL 60302

Tax ID No.: 16-07-212-010-1079

Return (6)

UST Global 345 Rouser Road Sulte 201 Building 5 Con Township, PA 15108

**DRAT** 553

QUIT CLAIM DEED

STATE OF ILLINOIS COUNTY OF COOK

THIS INDENTURE made and entered into on this 15th day of April Dely, by and between GRADY COLSON BARNHILL, A MARRIED PERSON, WHO ACQUIRED TITLE AS A SINGLE PERSON, of 216 NORTH OAK PARK AVENUE 2AA, CAK PARK, IL 60302 hereinafter referred to as Grantor(s) and GRADY COLSON BARNHILL, A MAPRIED PERSON, of 216 NORTH OAK PARK AVENUE 2AA, OAK PARK, IL 60302, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantors, for and in consideration of the sum of ONE and NO/100 (\$1.00) DOLLAR, cash in hand paid, the receipt of which is hereby acknowledged, have this day remise, release, quitclaim and convey to the said Grantee the following described real astate located in COOK County, ILLINOIS:

SEE ATTACHED EXHIBIT "A"

Also known as: 216 NORTH OAK PARK AVENUE 2AA, OAK PARK, IL 60302

Property Tax ID No.: 16-07-212-010-1079

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

Prior instrument reference: DOCUMENT NUMBER 0815801141, Recorded: 06/06/2008

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee and unto heirs, administrators, successors or assigns, forever in FEE SIMPLE of the

And that said conveyance does not render the grantor insolvent nor is it for the purpose of defrauding any of the creditors of the Grantor(s).

This is not the homestead property of the Grantor.

AFFIX TRANSFER TAX STAMP OR

"Exempt under provisions of Paragraph e" Section 31-45; Real Estate Transfer Tax Act EXEMPTION ASPOSOVE

CRAIG M. LESBER CONTRACTOR

S / letes S N N N SC Y

1413217037 Page: 2 of 6

# **UNOFFICIAL COPY**

Date Signature of Buyer, Seller or Representative

CRAIG M. LESNER AND PULLAGE OF OAK PARK

Aropolis of County Clerk's Office

1413217037 Page: 3 of 6

## **UNOFFICIAL COPY**

Present opinio No. 16 (97 - 124) 10 1079. the states of the state of the state of the participation of the characteristic discussion (to 25 disco

The action gred a Salas data in mind of saint county in the State affects of DOTH Religible County in the State affects of DOTH Religible County in the State affects of the same person who as nine(s) in a disk interest to the feath of constrainent appear at before one to day in person and acknowledged that the state of same disk of the same person and acknowledged that the same of the same person and acknowledged that the same of the same person and acknowledged that the same of the same person are same as the same person and acknowledged that the same of the same person are same person and acknowledged that the same person are same person who are same perso to an angustic report of the form of the constraint of the constra

OSCAR ESPINOZA **Gwinnett County** My Commission Expires May 27, 2017

MANUAL ESNA

Crac Millener, The Wellage Dr. Car Mark

1413217037 Page: 4 of 6

#### **UNOFFICIAL COPY**

MUNICIPAL TRANSFER STAMP (If Required) COOK COUNTY/ILLINOIS TRANSFER STAMP

Name & Address of Preparer:

HOWARD W. ANDERSON, III, ESQ. 402-3 PENDLETON ROAD CLEMSON, SC 29633 866-333-3001

CONFINED SPENSOS DES. A. SC 25.

PODE TO OF COOK COUNTY CLEARLY OF COUNTY CLEARLY CLEARLY OF COUNTY CLEARLY OF COUNTY CLEARLY CLEARLY CLEARLY CLEARLY CLEARLY CLEARLY CLEARLY CRAIG M. LESNER, SEC VILLAGE OF OAR PARK

1413217037 Page: 5 of 6

EXEMPTION APPROVED

## **UNOFFICIAL COPY**

EXHIBIT A LEGAL DESCRIPTION

UNIT 2AA IN THE SANTA MARIA CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W SCOVILLE SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMÍNIUM RECORDED MAY 29, 1996 AS DOCUMENT NUMBER 96402515, AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

BEING THE JAME PROPERTY CONVEYED TO GRADY COLSON BARNHILL, A SINGLE PERSON BY DEED FROM JASON P. DALE AND COURTNEY R. CAMPBELL, HUSBAND AND WIFE RECORDED 66/16/2008 IN DEED DOCUMENT NO. 0815801141, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

TAX ID# 16-07-212-010-1079

JOWN A.

Of Cooperation Clarks Office PROPERTY COMMONLY KNOWN AS: 216 NORTH OAK PARK AVENUE 2AA, OAK PARK, IL 60302

1413217037 Page: 6 of 6

## **UNOFFICIAL COPY**

SHOLD INTERBRANDER AND GRANDS

All considers from Assign to find the first booker to Asknowledge Menamoral No Grantee shown or Modes from expension of the Grantee shown or and had so the initial person in License protee deposition of the first on refer well to discover expension of the office as estate in License protee deposition in a to the first execution of the difference of the office of the other entity recognized as a protee deposition of the first execution of the first executi

Sites tast and worm to be form the source of the source of

To discrete the transport of their and verification the name of the grantee shown on the decelor assignment of benefit an arter of a pand trust receiter a natural person and three comporation or follogic maps of an inferior of do by assistance of the TITLE to the costate in Linners, a partner of possible of the decession depine and health to to real estate in Linners or other entity recognized as a person and other review of the do by ness of seasons, it to to be included the laws of the State of things.

7 State of Good 25, 1019 State of Good 6 me 15 lide

Sites and adversario behavior

Haller HARRY DISON BARNHILL

OSCAR ESPINOZA
Notary Public, Georgia
Gwinnett County
My Commission Expires
May 27, 2017

Myself in Aserexpand #44-27-2017

Mode As sign services to be expected as a fine statement concerning the identity of a Country shall be got two fine level of identicates for the first on the access Almsdemeuror for identicates for the first on the first and the access Almsdemeuror for identicates as

(A that to the bank AB) to be to order in Cook County 1. The subscentpt under provisions of Section X of the form S in the form S in S in S.

EXEMPTION APPROVED

CRAIG M. LESNER, CEC VILLAGE OF MAR PARK