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Prepared By and Return To: Pierce and Associates, PC Attn: Brian Augustave 1 North Dearborn, Suite 1300 Chicago, IL 60602

14-03602

Lakeview Loan Servicing, LLC

Vs

Ania Figuerou; Andrew Sinclair-Georges; Unknown Owners and Non Record Claimants;



Doc#: 1413344054 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yaibrough

Cook County Recorder of Deeds Date: 05/13/2014 12:25 PM Pg: 1 of 3

SCRIVENER'S ERROS AFFIDAVIT

I, Mocio Horos, am over the age of eighteen years old, and aver that statements set forth in this Affidavit are true and correct to the best of my knowledge and belief. I am one of the attorneys for the Plaintiff and I am authorized to provide this affidavit on behalf of Plaintiff. I have personal matters herein attested to as I have reviewed the public records and the chain of title for the mortgaged property described below. The Mortgage dated March 04, 2009, recorded on March 19, 2009 by Ania Figueroa and Andrew Sinclair Georges and given to MERS, Inc. as nominee for Countrywide Bank, FSB in the amount of \$125,661.00, in the office of the Cook County Recorder as Document Number 0907841005, contains the following legal description:

UNIT NO. 115 SCARSDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN BLOCKS 1, 2, 8 AND 9 VACATED ALLEYS AND STREETS IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION IN THE EAST ½ OF THE SOUTHEAST ¼ AND THE EAST ½ OF THE NORTHEAST 1/4, SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 38616, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24461711, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT SET FORTH ON SAID DECLARATION.

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This Affidavit is given to provide record notice to all that the above referenced legal description is incorrect and was attached to said mortgage as a result of a scrivener's error.

The true and correct legal description is as follows:

UNIT NO. 115 SCARSDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN BLOCKS 1, 2, 8 AND 9 VACATED ALLEYS AND STREETS IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION IN THE EAST ½ OF THE SOUTHEAST ¼ AND THE EAST ½ OF THE NORTHEAST 1/4, SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 38615 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24461711, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT SET FORTH ON SAID DECLARATION. SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

PIN:

03-32-235-J26-1045

PROPERTY ADDRESSS:

525 South Cleveland Avenue, Unit 105,

C/o/t/s C

Arlington Heights, IL 60005

Further affiant sayeth not.

Pierce & Assaciates, P.C., Attorney for Plaintiff

Angela Hare ARDC #6306113

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| STATE OF Illinois) |
|---|
| COUNTY OF COOK)Ss |
| I, Auroa facera, a notary public in and for said County and State aforesaid, DO HEREBY CERTIFY that, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged signing, sealing and delivering the said instrument as a free and voluntary ac' for the uses and purposes therein set forth. |
| Given under my hand and official seal this $\underline{\underline{q}}$ day of $\underline{\underline{May}}$, $20\underline{\underline{M}}$ |
| OFFICIAL SEAL AURORA FIGUEROA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/14/2015 |
| NOTARY PUBLIC |
| My Commission expires 12 (14 , 20 [5] |
| |
| My Commission expires 12 14, 20 5 |
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