

UNOFFICIAL COPY

11-04303

JUDICIAL SALE DEED



Doc#: 1413348010 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 05/13/2014 03:18 PM Pg: 1 of 2

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on December 19, 2013 in Case No. 11 CH 18012 entitled Citimortgage vs. Fuller and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on March 21, 2014, does hereby grant, transfer and convey to North Shore Holdings, LTD the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

SEE ATTACHED RIDER

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this April 25, 2014.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Nathan H. Lichtenstein
Secretary

Andrew D. Schusteff
President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on April 25, 2014 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.

OFFICIAL SEAL
SPELLEY K HUGHES
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 07/10/17

[Signature]
Notary Public

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.

RETURN TO:

NOT

EXEMPT

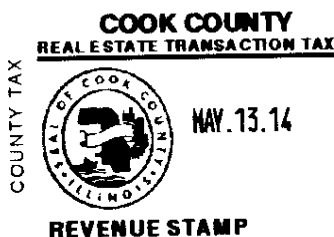
UNOFFICIAL COPY

UNIT 1400 AND PARKING SPACE PLCE-35 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAURAL CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED ON DECEMBER 8, 2006 AS DOCUMENT NUMBER 0634209128 AS DESCRIBED UPON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY: PARCEL 1: LOT 1 (EXCEPT THE EAST 4 FEET THEREOF) AND LOT 2 IN LORENZ, MURPHY & JACOBSEN SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 153 FEET OF THE EAST 440.0 FEET OF THE NORTH 450 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 33.0 FEET TAKEN FOR HIGHWAY) ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2341082. PARCEL 2: LOT 1 (EXCEPT THAT PART OF LOT 1 OF E. KLANERS SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTIONS 9 AND 10, ALL IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 1907 AS DOCUMENT NUMBER 3991363, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES 30 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 53.06 FEET TO THE EASTERLY LINE OF LOT 1; THENCE SOUTH 24 DEGREES 33 MINUTES 52 SECONDS WEST ALONG THE SOUTHWESTERLY EXTENSION OF SAID EASTERLY LINE. 9.81 FEET TO A LINE 4.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 1 AFORESAID; THENCE SOUTH 00 DEGREES 30 MINUTES 45 SECONDS WEST ALONG SAID PARALLEL LINE, 44.13 FEET TO THE SOUTH LINE OF LOT 1; THENCE SOUTH 89 DEGREES 56 MINUTES 38 SECONDS EAST ALONG SAID SOUTH LINE, 4.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.004 ACRES (194 SQ. FT.) OF THE LAND, AS CONVEYED IN THE DEED RECORDED AS DOCUMENT NUMBER 95026633) AND (EXCEPT THAT PART OF LOT 1 OF E. KLANERS SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTIONS 9 AND 10, ALL IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 1907 AS DOCUMENT NO. 3991363, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE ON AN ASSUMED BEARING OF SOUTH 34 DEGREES 33 MINUTES 52 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 121.85; THENCE NORTH 21 DEGREES 02 MINUTES 32 SECONDS EAST 83.91 FEET; THENCE WESTERLY ALONG A TANGENTIAL CURVE, CONCAVE WESTERLY, RADIUS 21.00 FEET, CENTRAL ANGLE 102 DEGREES 58 MINUTES 50 SECONDS 37.74 FEET; THENCE NORTH 81 DEGREES 56 MINUTES 18 SECONDS WEST ALONG TANGENT, 30.27 FEET TO THE NORTH LINE OF LOT 1 AFORESAID; THENCE SOUTH 89 DEGREES 56 MINUTES 38 SECONDS EAST ALONG SAID NORTH LINE, 67.15 FEET TO POINT OF BEGINNING, CONTAINING 0.19 ACRES OF THE LAND, AS CONVEYED IN THE DEED RECORDED AS DOCUMENT NUMBER 95026642) AND LOT 2 IN E. KLANERS SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTIONS 9 AND 10, TOWNSHIP 42 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 04-09-412-030-1022. Commonly known as 1400 Shelmer Road, Northbrook, IL 60062.



000000817

REAL ESTATE TRANSFER TAX
0013000
FP 103050



0000000813

REAL ESTATE TRANSFER TAX
0006500
FP 103045