

PREPARED BY:

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 00414511638751
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALFRED L BALTIMORE JR

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0522312181

Date of Note: 07/15/2005

Original Recording Date: 08/11/2005

Property Address: 3212 FAIRVIEW AVE S CHICAGO HEIGHTS, IL 60411

Legal Description: See exhibit A attached

PIN #: 32-32-218-012-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/13/2014.

JPMORGAN CHASE BANK, N.A.

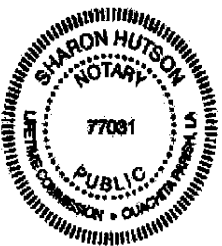
Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **05/13/2014**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031

My Commission Expires:

Lifetime Commission

Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: **00414511638751**

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT LOT 23 IN SAUK TRAIL MANOR BEING A SUBDIVISION OF LOT 5 (EXCEPT THE SOUTH 886 FEET THEREOF) IN CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF SECTION 32 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33 (EXCEPT RAILROAD PROPERTY) IN TOWNSHIP 35 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office