

# UNOFFICIAL COPY



This Instrument Prepared By:

Doc#: 1413317003 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/13/2014 10:27 AM Pg: 1 of 2

After Recording Return To:  
THE ANDERSON FINANCIAL  
GROUP, INC.  
2421 N ASHLAND AVENUE  
CHICAGO, ILLINOIS 60614

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

Loan Number: 3250147231

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 421 LAWRENCE DR., SUITE 200, DEPERE, WI 54115 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of underaged in and to that certain Real Estate Mortgage dated 03/06/2014 executed by JOSEPH A KLEIN AND COLLEEN SULLIVAN, HUSBAND AND WIFE AS JOINT TENANTS, 1521 N HOYNE AVE, CHICAGO, ILLINOIS 60622

to THE ANDERSON FINANCIAL GROUP, INC.

a CORPORATION  
ILLINOIS

2421 N ASHLAND AVENUE, CHICAGO, ILLINOIS 60614

organized under the laws of the State of  
and whose principal place of business is

and recorded either:

concurrently herewith; or

on ~~1407155010~~ 3/12/14, as Instrument No. 1407155010 in book  
page \_\_\_\_\_, the County Recorder of Deeds of COOK  
County, ILLINOIS

, describing land therein as:  
LOTS 31, 32 AND 33 IN BLOCK 4 IN LEE'S ADDITION IN THE WEST 1/2  
OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-06-107-002-0000

Commonly known as: 1521 N HOYNE AVE, CHICAGO, ILLINOIS 60622

ILLINOIS ASSIGNMENT OF MORTGAGE  
IL.AOM 09/26/11

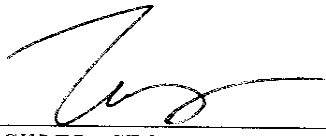
Y  
2  
N  
N  
Y  
Y  
97



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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$1,546,400.00

THE ANDERSON FINANCIAL GROUP,  
INC., A CORPORATION

By:   
MICHAEL GEORGE ANDERSON-PRESIDENT

(Seal)

\_\_\_\_\_  
[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK

The foregoing instrument was acknowledged before me this 06TH DAY OF MARCH 2014  
by MICHAEL G. ANDERSON, PRESIDENT

(Name and title of corporate officer/member/manager/partner/agent)

of THE ANDERSON FINANCIAL GROUP, INC.

(Name of corporation/limited liability company/partnership acknowledging)

a ILLINOIS CORPORATION

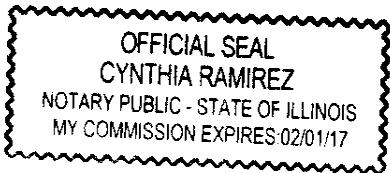
(State or place of incorporation/organization)

[Type of entity (e.g., corporation)]

on behalf of the CORPORATION

[Type of entity (e.g., corporation)]

  
Signature of Person Taking Acknowledgment



\_\_\_\_\_  
Title

(Seal)

\_\_\_\_\_  
Serial Number, if any

