## **UNOFFICIAL COPY**

This Instrument Prepared By:



Doc#: 1413317004 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/13/2014 10:27 AM Pg: 1 of 2

After Recording Return To:
THE ANDERSON FINANCIAL
GROUP, INC.
2421 N ASHLAND AVENUE
CHICAGO, ILLINOIS 60614

- [Space Above This Line For Recording Data] --

## **ASSIGNMENT OF MORTGAGE**

Loan Number: 3250150337

FOR VALUE RECEIVED the undertigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 421 LAWRENCE DR., SUITE 200, DEPERE, WI 54115 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of under gold in and to that certain Real Estate Mortgage dated 12/17/2013 executed by JOSEPH MORTIER AND KRISTEN MORTIER, HUSBAND AND WIFE, 5145 N OAKLEY AVE, CHICAGO, ILLINOIS 60625

to THE ANDERSON FINANCIAL GROUP, INC.

a CORPORATION
ILLINOIS
2421 N ASHLAND AVENUE, CHICAGO, ILLINOIS 60514

rganized under the laws of the State of ari whose principal place of business is

and recorded either:

□ concurrently herewith; or
on 1/14/2014 , as Instrument No. 1401433003 in boo
page , the County Recorder of Deeds of COOK

County, ILLINOIS , describing land therein as:

LOT 86 IN SAM BROWN JR'S WEBSTER AVENUE SUBDIVISION OF THE WEST
1/2 OF THE NORTH 31.21 ACRES (EXCEPT THE WEST 12 ACRES THEREOF)
OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N.: 14-07-302-022-0000

Commonly known as: 5145 N OAKLEY AVE, CHICAGO, ILLINOIS 60625

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$607, 500.00.

THE ANDERSON FINANCIAL GROUP, INC., A CORPORATION	
By: Michael G. Anderson, President  [Space Below This Line F	(Seal)
State of ILLINOIS	
County of COOK	
The foregoing instrument was acknowledged to fore	me this 17TH DAY OF DECEMBER 2013
by MICHAEL G. ANDERSON, PRESIDENT	<del>0</del> .
(Name and title of corporate officer	/ilicanh or/manager/partner/agent)
	INC.
(Name of corporation/limited liability of	
	RATION
(State or place of incorporation/organization)	[Type of entity (e. ¿., ^orporation)]
on behalf of the CORPORATION	T'_
(Type of entity (e.g., corporation))  OFFICIAL SEAL  KELLY ANDERSON  NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES:01/16/14	Signature of Person Taking Acknowled ment  Title
(Seal)	Serial Number, if any
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