

UNOFFICIAL COPY



1413318021

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc#: 1413318021 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/13/2014 10:24 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **MACK INDUSTRIES, LTD** heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated the 17th day of **October, 2012**, recorded in the Recorder's Office of **Cook** in the State of **ILLINOIS**, as Document no(s) **1230441023 & 1230441024** to the premises therein described, situated in the County of **Cook, State of ILLINOIS** as follows, to wit:

LOTS NUMBERED 8 AND 9 IN BLOCK 5 IN THE 22ND STREET BOULEVARD SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 16-29-213-037-0000 & 16-29-213-037-0000
Address(es) of premises: 2314 SOUTH CENTRAL AVENUE, CICERO, IL 60804

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **5th day of May, 2014**.

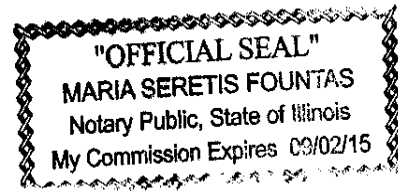
FIRST BANK OF HIGHLAND PARK
BY: David A. Smith (seal)
David A. Smith, Senior Vice President

Attest: Adam Brook (seal)
Adam Brook, Vice President

STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **5th day of May, 2014**.
Maria Seretis Fountas
Notary Public (Seal)



This instrument was prepared by: First Bank of Highland Park
633 Skokie Blvd., Suite 320
Northbrook, IL 60062

Mail Recorded Document to:
Mack Industries, Ltd
16800 Oak Park Ave., Tinley Park, IL 60477

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