## **UNOFFICIAL COPY**



Doc#: 1413322031 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/13/2014 10:55 AM Pg: 1 of 4

Prepared By & Return To: Kristin Douglas Partners for Payment Relief DF. II. LLC 3748 West Chester Pike, Suite 103 Newtown Square, PA 19073 888-879-4997

Parcel #: 02-20-301-024

#### AFFIDAVIT FOR LOST ASSIGNMENT OF MORTGAGE

Assignor/Grantor: NATIONAL CITY BANK at 1403 Corporate Center Parkway, Santa Rosa

CA 95407

Assignee/Grantee: PARTNERS FOR PAYMENT RELIEF DE II LUC at 3748 West Chester

Pike, Suite 103, Newtown Square, PA 19073

**Borrower(s):** ANTHONY P MICELI

Original Lender: NATIONAL CITY BANK Dated: 05/31/2006 and Recorded: 06/21/2006

Instrument: 0617212074 Loan Amount: \$200,000.00

Property Address: 406 LAUDER LANE, INVERNESS, IL 60067

Parcel #: 02-20-301-024

Legal Description: see attached Exhibit 'A'

This Document is Executed and Delivered Effective \_\_\_

April 16, 2014.

1413322031 Page: 2 of 4

### **UNOFFICIAL COPY**

#### AFFIDAVIT FOR LOST ASSIGNMENT OF MORTGAGE

I THE UNDERSIGNED, being the proper and authorized officer of Partners for Payment Relief DE II, LLC having an address of 3748 West Chester Pike, Suite 103, Newtown Square, PA 19073 being first duly sworn, declare as follows:

THAT the Assignment of Mortgage iron National City Bank (Assignor/Grantor) to Partners for Payment Relief DE II, LLC (Assign 5 // Grantee) remains unrecorded and unobtainable to date thereby rendering the chain of ownership in aid Assignment of Mortgage incomplete.

THAT Partners for Payment Relief DE II, LLC has been unable to locate said lending institution's registered agents or officers.

THAT the purpose of this Affidavit is to confirm that Partners for Payment Relief DE II, LLC is in possession of the original Note and Mortgage and declares it is the current and rightful owner of all Beneficial Interest in and to said document referenced below: SOM CO

Borrower(s): ANTHONY P MICELI

Original Lender: NATIONAL CITY BANK **Dated:** 05/31/2006 and **Recorded:** 06/21/2006

**Instrument:** 0617212074 Loan Amount: \$200,000.00

Property Address: 406 LAUDER LANE, INVERNESS, IL 60067

Parcel #: 02-20-301-024

**Legal Description**: see attached Exhibit 'A'

THAT Partners for Payment Relief DE II, LLC is recording this Affidavit for the purpose of providing public notice of its ownership interest in said Mortgage.

1413322031 Page: 3 of 4

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, Partners for Payment Relief DE II, LLC has caused this Lost Assignment Affidavit to be executed and delivered, effective 4/10/14.
Partners for Payment Relief DE II, LLC  By: Own Welcom  Name: John Sweeter  Title: V.C. Pres', deat
STATE OF Penasylvania COUNTY OF Delaware
On 4/16/14 before me, Chelsea Kimpel, Notary Public, personally appeared John Sweeney, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscrized to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument he person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.
Notary: Cre Sea Kinpc Sea Kinpc My Commission Expires: 8/22/17  Commonwealth of Pennsylvania  NOTARIAL SEAL  NOTARIAL SEAL  NOTARIAL SEAL  NOTARIAL SEAL  NOTARIAL SEAL  Newtown Twp., Delaware County  Newtown Twp., Delaware County  Newtown Twp., Delaware August 22, 2017  My Commission Expires August 22, 2017

1413322031 Page: 4 of 4

# **UNOFFICIAL COPY**

#### **EXHIBIT 'A': LEGAL DESCRIPTION**

NAME(S):

CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF TRUST AGREEMENT DATED THE 8<sup>TH</sup> DAY OF DECEMBER, 2003 KNOWN AS TRUST NUMBER 1112715

LONG LEGAL: LYING AND BEING LOCATED IN THE VILLAGE OF INVERNESS. COUNTY OF COCK. STATE OF ILLINOIS; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS:

LOT 19 IN LAUDER HILL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHEASTERLY OF THE CENTE?: LINE OF FREEMAN ROAD, IN COOK COUNTY, County Clark's Office ILLINOIS.

TAX MAP #: 02-20-301-024