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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/13/2014 01:24 PM Pg: 1 of 4

RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

The undersigned, **KEYBANK NATIONAL ASSOCIATION**, a national banking association ("**Administrative Agent**"), as administrative agent under that certain Second Amended and Restated Credit Agreement dated as of June 13, 2013 (as amended from time to time, the "**Loan Agreement**"), among Mortgagor (as hereinafter defined), Administrative Agent and the other lending institutions which are or become parties to the Loan Agreement, mortgagee and secured party under (i) that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing made by **THE GC NET LEASE (ARLINGTON HEIGHTS) INVESTORS, LLC**, a Delaware limited liability company ("**Mortgagor**"), to Administrative Agent dated as of August 13, 2013 and recorded with the Cook County Recorder of Deeds (the "**Recorder**") as Document No. 1322645045 (the "**Mortgage**"), and (ii) that certain Collateral Assignment of Leases and Rents dated as of August 13, 2013 and recorded with the Recorder as Document No. 1322645046 (the "**Assignment**"), for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby releases and discharges from the lien of the Mortgage and the Assignment the Real Estate (as such term is defined in the Mortgage) legally described on **Exhibit A** attached hereto and made a part hereof (the "**Released Property**") and Administrative Agent hereby remises, releases, conveys and quit claims unto Mortgagor all of Administrative Agent's right, title or interest in the Released Property.

Property of

8934332 A. Jurczak D2

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IN WITNESS WHEREOF, Administrative Agent has executed this Release of Mortgage and Assignment as of the 8 day of MAY, 2014.

KEYBANK NATIONAL ASSOCIATION, a national banking association, as Administrative Agent aforesaid

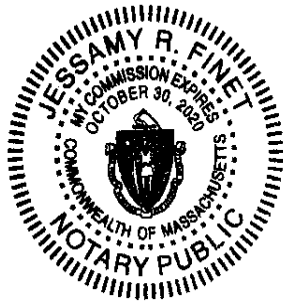
By: Christopher T. Neil
Name: Christopher T. Neil
Its: Vice President

COMMONWEALTH
STATE OF MASSACHUSETTS)
)
COUNTY OF SUFFOLK)

SS.

I, JESSAMY R. FINET, a Notary Public in and for said County and State, DO HEREBY CERTIFY THAT CHRISTOPHER T. NEIL, a VICE PRESIDENT of KeyBank National Association, a national banking association, as Administrative Agent aforesaid, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such VICE PRESIDENT, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 6TH day of MAY, 2014.



Jessamy R. Finet
Notary Public

My Commission Expires: 10-30-20

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EXHIBIT A

DESCRIPTION OF RELEASED PROPERTY

PARCEL 1:

THAT PART OF LOT 1 IN ARLINGTON INDUSTRIAL & RESEARCH CENTER-UNIT NUMBER 6, BEING A SUBDIVISION OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 22, 1972 AS DOCUMENT NUMBER 22024211, IN THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, SAID PARTS LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 11 DEGREES 17 MINUTES 16 SECONDS EAST, 36.44 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 30 SECONDS EAST, 2145.54 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 09 SECONDS EAST, 372.77 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 30 SECONDS EAST, 72.20 FEET TO THE EAST LINE OF LOT 1 AFORESAID;

ALSO

THAT PART OF THE SOUTH 969.60 FEET OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE OF SAID SOUTH 969.60 FEET, 820.00 FEET EAST OF THE EAST LINE OF FRONTAGE ROAD, AT THE NORTHEAST CORNER OF ARLINGTON RIDGE WEST, RECORDED AS DOCUMENT NUMBER 25290181; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID ARLINGTON RIDGE WEST AND THE SOUTHERLY EXTENSION THEREOF, 637.61 FEET; THENCE EASTERLY PARALLEL WITH THE NORTH LINE OF SAID SOUTH 969.60 FEET, 1373.86 FEET TO A POINT ON THE WESTERLY LINE OF C/S SUBDIVISION, RECORDED AS DOCUMENT NUMBER 25851185; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID C/S SUBDIVISION 637.23 FEET TO THE NORTH LINE OF SAID SOUTH 969.60 FEET OF THE NORTHWEST QUARTER; THENCE WESTERLY ALONG THE NORTH LINE OF SAID SOUTH 969.60 FEET, 1353.18 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS OVER AND UPON ROADWAY NORTH OF AND ADJOINING SUBJECT LAND FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AND FOR USE OF FIRE PROTECTION SYSTEM, FOR USE OF FIBER LOOP AND FOR STORM WATER DRAINAGE AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED JULY 10, 2013 AS

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DOCUMENT 1319118008 (EXCEPTING THEREFROM THAT PORTION FALLING WITHIN PARCEL 1).

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY STORM WATER DRAINAGE AND DETENTION EASEMENT AND COST SHARING AGREEMENT DATED AUGUST 13, 2013 AND RECORDED AUGUST 14, 2013 AS DOCUMENT 1322645044, BY AND BETWEEN THE GC NET LEASE (ARLINGTON HEIGHTS) INVESTORS, LLC, A DELAWARE LIMITED LIABILITY COMPANY ("SOUTH CAMPUS OWNER"), AND TORBURN NORTH CAMPUS LLC, AN ILLINOIS LIMITED LIABILITY COMPANY (the "NORTH CAMPUS OWNER"), FOR THE PURPOSE OF PERFORMING MAINTENANCE AND REPAIR ON THE FACILITY (AS THEREIN DEFINED) AND ANY STORM WATER LINES CONNECTING THERETO WHILE THE SOUTH CAMPUS OWNER IS THE MAINTAINING OWNER UNDER THE REA RECORDED JULY 10, 2013 AS DOCUMENT 1319118008, ON UNDER AND ACROSS THAT PORTION OF THE NORTH CAMPUS, AS IS REASONABLY NECESSARY FOR SOUTH CAMPUS OWNER TO PERFORM AND REPAIR. THE NORTH CAMPUS IS LEGALLY DEFINED AS:

THAT PART OF LOT 1 IN ARLINGTON INDUSTRIAL & RESEARCH CENTER-UNIT NUMBER 6, BEING A SUBDIVISION OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 22, 1972 AS DOCUMENT NUMBER 22024211 IN THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, SAID PART LYING NORTH AND WEST OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 11 DEGREES 17 MINUTES 16 SECONDS EAST, 36.44 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 08 SECONDS EAST, 2145.54 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 09 SECONDS EAST, 372.77 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 30 SECONDS EAST, 72.20 FEET TO THE EAST LINE OF LOT 1 AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN NOS: 03-07-100-005-0000
 03-07-100-006-0000
 03-07-100-015-0000

PROPERTY ADDRESS: 1455 and 1475 West Shure Drive
 Arlington Heights, Illinois