

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)



Doc#: 1413334062 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/13/2014 03:02 PM Pg: 1 of 3

P.I.N: 14-33-304-062-1062

Property of Cook County Clerk's Office

NOTICE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that The West Park Place Condominium Association, an Illinois not-for-profit corporation, has and claims a lien pursuant to 765 ILCS 605/9, against Aja Lawson and Marko Lawson upon the property described on the attached legal description and commonly known as **1929-A N. Larrabee, Chicago, Illinois 60614.**

The property is subject to a Declaration pertaining to the property at West Park Place Condominium Association (the "Declaration"), recorded with the Recorder of Deeds of Cook County, Illinois as Document No. 99466009. The Declaration provides for a creation of a lien for unpaid services and maintenance and the amount of any unpaid charges imposed

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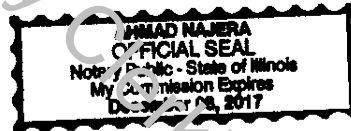
pursuant to the Declaration, together with interest, late charges, costs, and reasonable attorneys' fees necessary for collection. The balance due to the Association for said amounts, unpaid and owing pursuant to the aforesaid Declaration and law, after allowing all credits, is the sum of \$44,543.87 through May 1, 2014. Each monthly common expense and late fee thereafter is approximately \$805.66 and \$10.00 per month, or such other charges which may be determined by the Board of Directors of the Association. Said monthly common expenses, together with interest, late fees, costs and reasonable attorneys' fees constitute a lien on the aforesaid real estate.

THE WEST PARK PLACE CONDOMINIUM
ASSOCIATION,
an Illinois not-for-profit corporation


By: Attorney for The West Park Place
Condominium Association

Subscribed and Sworn to before me this
13th day of May, 2014.


NOTARY PUBLIC



PREPARED BY AND RETURN TO:

Jennifer L. O'Reilly
LEVENFELD PEARLSTEIN, LLC
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LEGAL DESCRIPTION

UNIT 1929A IN WEST PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTH HALF AND THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MAY 13, 1999 AS DOCUMENT NO. 99466009, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.