## **UNOFFICIAL COPY**

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-14-06945 **BOX 70** 



Doc#: 1413442026 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 05/14/2014 09:28 AM Pg: 1 of 2

## Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Gateway Mortgage Group LLC, its successors and as igns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and t ar sferred to Gateway Mortgage Group LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 12/22/2008 executed by Mohammad Imran Kahn

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Gateway Mortgage Group LLC, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County. Illinois on 1/8/2009 as Document

Number 0900831010 and which Mor	tgage covers the oll wing des	scribed property, to-wit: (Se	ee Exhibit "A")
Commonly known as: PIN: 04-33-311-007-0000	3405 Henley Street, G1 mvie	w, IL 60025	
IN WITNESS WHEREOF, said party	y of the first part has caused th	is instrument to be signed by	its KUN (SUNA and
attested by its <u>Byilun Ashlock</u>	this 1 day of	May , 2014.	
Mortgage Electronic Registration Sys	stems, Inc. as Nominee for Gat	teway Mortgage Group LLC,	its successors and assigns
By: from	Att	est:	el el
STATE OF OKLAHOWA	SS		0,50
COUNTY OF CHAN (AN)			Office Co.
I, banna Chancellor	, the undersigned Notary Publ	ic, do hereby certify that	cain Osuna
and BYUN ASNIEL who are within and foregoing instrument, and the uses and purposes therein mention	acknowledged said instrument	t to be the free and voluntary	act and deed of said corporation, for
GIVEN under my hand and Seal this		20 14.	NO PRY CELL
Notary Public	SEAL		OMP.
	Page 1	417	30, 2010 S

File #14-14-06945 GTW

\_\_ 1413442026 Page: 2 of 2

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## **EXHIBIT A**

LOT 456 IN ARTHUR T. MCINTOSH AND COMPANY'S THIRD ADDITION TO GLENVIEW COUNTRYSIDE SUBDIVISION OF LOT 5 IN COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 33, TOWNSHIP 42, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1948 AS DOCUMENT NUMBER 13199757 IN COOK COUNTY, ILLINOIS.

Sh. FREC.

Propositive of Country Clark's Office

Page 2 of 2 File #14-14-06945 GTW