

UNOFFICIAL COPY

Doc#: 1413446088 fee: \$50.00  
Date: 05/14/2014 12:34 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
VERDUGO TRUSTEE SERVICE  
CORPORATION  
PO BOX 10003  
HAGERSTOWN MD 21747-0003

**WHEN RECORDED MAIL TO:**  
C/O VERDUGO TRUSTEE SERVICE CO.  
CITIMORTGAGE, INC.  
PO BOX 10003  
HAGERSTOWN MD 21747-0003

**SUBMITTED BY:** TERRI SHEFFLER

Loan Number: 1123317476  
MERS ID#: **10001151123174763**  
MERS PHONE#: **1-888-679-6277**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL J NEUSES AND CATHERINE M NEUSES, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1304257913

Date of Note: 01/30/2013

Original Recording Date: 02/11/2013

Property Address: 315 LAWNSDALE ST WILMETTE, IL 60091

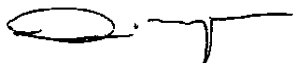
Legal Description: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 92435017 AND IS DESCRIBED AS FOLLOWS: LOT 230 AND THE EAST 21 FEET OF LOT 229 IN THE TERRACE MCKEY AND POAGUE' S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTE HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST 1/2, SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33, AND OF THE EAST 200 FEET OF LOT 3 IN WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5, 8 AND PART OF LOT 7 EAST OF THE WEST 247.50 FEET THEREOF OF COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 05-33-400-014-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/14/2014.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



By: DENNIS MYERS  
Title: Assistant Secretary

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State of MD }  
County of Washington }

This instrument was acknowledged before me on 05/14/2014 by DENNIS MYERS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

*M L Showe*

Notary Public: MICHELE L  
SHOWE

My Commission Expires:

**01/03/2017**

Resides in: Washington

**Michele L Showe  
Notary Public  
Washington, Co., MD**

Property of Cook County Clerk's Office