## **UNOFFICIAL COPY**

141345-00260

Doc#: 1413450026 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/14/2014 11:36 AM Pg: 1 of 4

# WARRANTY DEED ILLINOIS STATUTORY

THE GRANTORS, Michael J. Tomasello and Taya K. Tomasello, husband and wife, of the City of Chicago, State of Illinois, County of Cook for and in consideration of TEN & 00/100 DOLLARS and other good and valuable consideration in hand paid, CONVEY AND WARRANT to Sandeep Dhuper, of the City of Chicago, State of Illinois, County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to with and Neha Sharma a/k/a Neha Dhuper, as IEMANTS BY THE ENTIRETY

### See Exhibit 'A' attached hereto and made a part hereof

SUBJECT TO: covenants, conditions and restrictions of record, public and utility easements and roads and highways hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Kinyois.

Permanent Real Estate Index Number(s):

17-05-308-124-1001

Address of Real Estate: 1503

1503 W. Thomas St., Unit #1E

Chicago, Illinois 60642

Dated this David day of April, 2014.

REAL ESTATE TRANSFER

04/24/2014 AGO: \$5,137.50

CHICAGO: CTA: TOTAL:

\$2,055.00 \$7,192.50

17-05-308-124-1001 | 20140401602390 | 0QMB1G

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### **UNOFFICIAL COPY**

Michael J. Tomaselle

Tava K. Tomasello

STATE OF ILLINOIS)

) ss.

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT** Michael J. Tomasello and Taya K. Tomasello, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

day of April, 2014

OFFICIAL SEAL
AARON S MINKUS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/20/15

(Notary Public)

750 Pro-

Prepared By: Lattas, Felton and Minkus, LLC 2220 West North Avenue Chicago, Illinois 60647

Mail To:

ENRIQUE LIPEZKER

221 N. LASALLE

SUITE 2040

CHICACU, FL 60601

Name & Address of Taxpayer:

SANNEEP AND NEHA DHUPER

1503 W. THOMAS

UNIT 16

CHICACO, FL 60691

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### UNOFFICIAL CO

Proper Title as an Agent for First American Title

Commitment Number: PT14\_00372FA1

### **EXHIBIT A** PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 1E IN THE 1503-05 W. THOMAS STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL 1:

THE WEST 1/2 OF LOT 2 IN WELL'S SUBDIVISION OF THE EAST 88 FEET OF THE SOUTH 1/2 AND THE EAST 87 1/2 FEET OF THE NORTH 1/2 OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 5, TOWNSHIP 39 NORTH, FLANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 3 IN WELL'S SUBDIVISION OF THE EAST 88 FEET OF THE SOUTH 1/2 AND THE EAST 67 1/2 FEET OF THE NORTH 1/2 OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 30 NORTH, RANGE 14, EAST COTHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOT 11 IN BAUWEN'S AND STEWART SUBDIVISION OF THE WEST PART OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1019429008, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. SOMEON OFFICE

PERMANENT INDEX NUMBER: 17-05-308-124-1001



04/22/2014

\$342.50

COOK

REAL ESTATE TRANSFER

\$685.00

\$1,027.50

ISIONIDE PARTIES

17-05-308-124-10@1 | 20140401602390 | HKL9KQ