

UNOFFICIAL COPY

Doc#. 1413455073 fee: \$50.00  
Date: 05/14/2014 09:06 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY: STEPHANIE STORER**

Loan Number: 0407915578

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUSAN B TATNALL AN UNMARRIED WOMAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0916631068

Date of Note: 05/29/2009

Original Recording Date: 06/16/2009

Property Address: 8 E RANDOLPH ST CHICAGO, IL 60601

Legal Description: PARCEL 1:UNIT 2702 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S133, A LIMITED COMMON ELEMENT, IN THE RESIDENCES AT THE JOFFREY TOWER CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF PART THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:LOTS 25-31, INCLUSIVE, IN BLOCK 9 IN FORT DEARBORN ADDITION TO CHICAGO IN SW FRACTIONAL 1/4 OF SEC 10, TWP 39 N, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 28, 2008 AS DOC NO. 0802803105, AND AS MAY BE FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.PARCEL 2:NON-EXCLUSIVE EASEMENTS APPURTENANT TO, AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE STATE RANDOLPH DEVELOPMENT, RECORDED OCTOBER 19, 2007 AS DOC NO. 0729260064 FOR SUPPORT, INGRESS AND EGRESS, MAINTENANCE, UTILITIES, ENCROACHMENTS, ELEVATORS AND FACILITIES, OVER THE LAND DESCRIBED THEREIN AND AS MORE PARTICULARLY DESCRIBED AND DEFINED THERIN.

PIN #: 17-10-305-010-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/13/2014.

**FIFTH THIRD MORTGAGE COMPANY**



By: RANDY JONES  
Title: Vice-President

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State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 05/13/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. KleeHammer  
Notary Public, State of Ohio  
My Commission Expires 05-27-2014

A handwritten signature in black ink, appearing to read "K. KleeHammer", written over a horizontal line.

Notary Public: KRISTOPHER  
W. KLEEHAMER  
My Commission Expires:  
**05/27/2014**  
Resides in: Hamilton

Property of Cook County Clerk's Office