

PREPARED BY:
BMO HARRIS BANK N.A., GREG
KADDATZ
PO BOX 2058
MILWAUKEE WI 53201-2058

WHEN RECORDED MAIL TO:
BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: Debbie Smith

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRUCE P SANSONE

Original Instrument No: 0411912214 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 04/09/2004 Original Recording Date: 04/28/2004

Property Address: 800 S. WELLS ST APT. 1226 CHICAGO, IL 60607

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

PIN #: 17-16-401-017-1116 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/08/2014.

BMO Harris Bank N.A.SUCCESSOR IN INTEREST TO M&I BANK FSB

Debbie Smith

By: Debbie Smith
Title: Vice President

State of Wisconsin }
County of Waukesha }

This instrument was acknowledged before me on 05/08/2014 by Debbie Smith, Vice President of BMO Harris Bank N.A.SUCCESSOR IN INTEREST TO M&I BANK FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Deanna Beltran

Notary Public: Deanna Beltran
My Commission Expires:
12/14/2014
Resides in: Waukesha

UNOFFICIAL COPY

Tax I.D. # 17-16-40-017-1116

Legal description LYING AND BEING LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS: A APARCEL 1: UNIT 1226 IN THE RIVER CITY PRIVATE RESIDENCES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PARTS OF BLOCK 85 AND 86 IN THE SCHOOL SECTION ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE FILLED OLD CHANNEL OF THE SOUTH BRANCH OF THE CHICAGO RIVER, TAKEN AS A TRACT, WHICH SURVEY IS ATTACHED AS AN EXHIBIT OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010692223, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. A APARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 81226, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010692223.