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1413415052

Doc#: 1413415052 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/14/2014 10:15 AM Pg: 1 of 3

Return To:  
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Prepared By:  
BANK OF AMERICA CB OPS F  
70 BATTERSON PARK RD CT2-515-BB-11  
FARMINGTON , CT 06032

**SATISFACTION OF MORTGAGE**



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO MERRILL LYNCH COMMERCIAL FINANCE CORP** does hereby certify that a certain Mortgage, bearing the date **11/14/2008**, made by **WESTERN SPRINGS NATIONAL BANK AND TRUST AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED FEBRUARY 10, 2004 AND KNOWN AS TRUST NUMBER 4039**, to **Original Beneficiary Name: MERRILL LYNCH COMMERCIAL FINANCE CORP.**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: 1133 West Van Buren Street, Chicago, IL** and further described as:

Parcel ID Number: **PIN: 17-17-229-006-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0833031032**, on **11/25/2008**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Legal Description  
Loan Amount: **\$1,207,500.00**  
Current Beneficiary Address: **70 Batterson Park Road, Farmington, CT, 06032**

Dated this **05/07/2014**

Lender: **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO MERRILL LYNCH COMMERCIAL FINANCE CORP**

By: **Lee Ann Ouellette**  
Its: **Assistant Vice President**

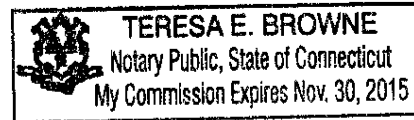
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STATE OF CONNECTICUT, FARMINGTON TOWN

On **May 07, 2014** before me, the undersigned, a notary public in and for said state, personally appeared **Lee Ann Ouellette, Assistant Vice President of BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO MERRILL LYNCH COMMERCIAL FINANCE CORP** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public **Teresa E. Browne**



Property of Cook County Clerk's Office

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE WEST 4 FEET OF LOT 10, LOTS 11 THROUGH 16, BOTH INCLUSIVE, IN C.J. HULL'S SUBDIVISION OF BLOCK 27 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOTS 10 THROUGH 16, BOTH INCLUSIVE, TAKEN FOR THE CONGRESS EXPRESSWAY AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 16; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 16, A DISTANCE OF 73.20 FEET; THENCE SOUTHEASTERLY, ALONG A STRAIGHT LINE, A DISTANCE OF 156.76 FEET TO A POINT 4 FEET EAST OF THE WEST LINE OF LOT 10 AND 47.26 FEET NORTH OF THE SOUTH LINE OF SAID LOT 10; THENCE SOUTH A DISTANCE OF 47.26 FEET TO THE SOUTH LINE OF SAID LOT 10; THENCE WESTERLY ALONG SAID SOUTH LINE OF LOTS 10 THROUGH 16, BOTH INCLUSIVE, A DISTANCE OF 154.44 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

PROPERTY of Cook County Clerk's Office