### **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED ILLINOIS STATUTORY CORPORATION

FIRST AMERICAN
File # 25 14153

Preparer File: REO I\_1 1 3117

FATIC No.:



Doc#: 1413418017 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 05/14/2014 09:07 AM Pg: 1 of 3

THE GRANTOR, Fannie Mae A/K/A Faceral National Mortgage Association, P.O. Box 650043, Dallas, Texas 75265-0043, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Maria Guadalupe Carabez Garcia , of 2428 W 46th Flace, Chicago, II. 60632 of the County of Cook, the following described Real Estate situated in the County of Cook in the State of II, to wit:

### See Exhibit "A" attacher' ne eto and made a part hereof

#### SUBJECT TO:

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises herby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises again all persons tawfully claiming by, through or under the grantor.

Permanent Real Estate Index Number(s):

19-01-426-077-0000

Address(es) of Real Estate:

2428 W 46th PI

Chicago, Illinois 60632

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney In Fact for Fannie Mae A/K/A Federal National Morkegae Association, and attested by its this:

\_\_<u>&\_\_</u> day of

Fannie Mae A/K/A Federal National Mortgage Association

Ву:

Kenneth J. Johnson, Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association

 CHICAGO:
 \$487.50

 CTA:
 \$0.00

 TOTAL:
 \$487.50

19-01-426-077-0000 | 20140501601796 | S41LAE

REAL ESTATE TRANSFER		05/12/2014
	соок	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00

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# **UNOFFICIAL CO**

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Kenneth J. Johnson, personally known to me to be the Attorney In Fact of the Fannie Mae A/K/A Federal National Mortgage Association and , personally known to me to be the Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such that Kenneth J. Johnson and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. and official seal this OFFICIAL SEAL M, Commission Expires Section 32-45, real estate transfer tax law. Exempt under provisions of paragraph Dated: The Country Clarks Office Signature of Buyer, Seller, or Representative Prepared by: Johnson, Blumberg, & Associates, LLC 230 W. Monroe Street, Suite 1125 Chicago, Illinois 60606 Mail to: Maria Guadalupe Carabez Garcia 2428 W 46th Place Chicago, II. 60632

Name and Address of Taxpayer: Maria Guadalupe Carabez Garcia 2428 W 46th PI Chicago Illinois 60632



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#### Exhibit "A" - Legal Description

LOT 16 IN JOSEPH W. HOUGH'S BOULEVARD ADDITION, BEING A SUBDIVISION OF LOT 13 AND LOT 14 IN IGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

