

# UNOFFICIAL COPY



## PARTIAL RELEASE DEED

CT8848375 RC 20140819SAH

KNOWN ALL MEN BY THESE PRESENTS, that COLE TAYLOR BANK, an Illinois Banking Association, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

Lexington De. Plaines I LLC, an Illinois Limited Company, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain Mortgage, Security Agreement and Fixture Filing dated August 29, 2007 and recorded September 4, 2007 as Document No. 0724733014 and the Assignment of Rents and Leases dated August 29, 2007 and recorded on September 4, 2007 as Document No. 0724733015, First Amendment to Mortgage and Assignment of Rents dated August 29, 2010 and Recorded November 18, 2010 as Document No. 1032233096, Second Amendment to Mortgage and Assignment of Rents dated February 25, 2011 and Recorded March 8, 2011 as Document No. 1106733158, Fourth Amendment to Mortgage and Assignment of Rents dated April 8, 2013 and Recorded May 2, 2013 as Document No. 1312201027 and any other Modifications and Amendments thereafter in the Office of Recorder of Deeds of Cook County, Illinois as to a portion of the premises therein described as follows, to wit:

Property Address: (See attached for legal description) Cook County, Illinois.  
Situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage, and Security Agreement and Fixture Filing, and Assignment of Rents and Leases upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage, and Security Agreement and Fixture Filing, and Assignment of Rents and Leases described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Mortgage and Security Agreement and Fixture Filing, and Assignment of Rents and Leases therein mentioned.

IN WITNESS WHEREOF, the said Cole Taylor Bank has caused these presents to be signed by its Vice President and attested by and its Officer and its corporate seal to be affixed this 1<sup>ST</sup> day of MAY, 2014.

<b>AFTER RECORDING MAIL TO:</b> Jeff Compton Controller Lexington Homes 1731 N. Marcey Street Chicago, IL 60614	
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COLE TAYLOR BANK  
An Illinois Banking Corporation

By: Islette Alamo  
Its: Vice President

ATTEST:

By: Jerardo Acosta  
Its: Officer



Doc#: 1413418019 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/14/2014 09:34 AM Pg: 1 of 3

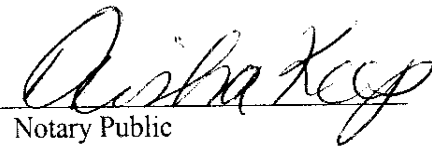
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STATE OF ILLINOIS   )  
   ) SS.  
 COUNTY OF COOK    )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lisette Alamo and Nereida Alzate personally known to me to be the same persons whose names are as Vice President and Construction Loan Monitoring Officer, respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 1<sup>ST</sup>, day of MAY, 2014.

(Seal)

  
 Notary Public

**"OFFICIAL SEAL"  
 AISHA KEYS  
 NOTARY PUBLIC - STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 04-09-2015**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

STREET ADDRESS: 301 WESTERN AVE      UNIT 26-1      PIN #09-17-213-001-0000  
CITY: DES PLAINES                      ZIP CODE:                      COUNTY: COOK

### PARCEL 1:

LOT 26 (EXCEPT THE EAST 109.94 FEET THEREOF) IN FINAL PLANNED UNIT DEVELOPMENT LEXINGTON PARK- PHASE TWO PUD, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 2013 AS DOCUMENT 1322822095, BEING A FINAL PLANNED UNIT DEVELOPMENT IN PLAT OF RESUBDIVISION LEXINGTON PARK-PHASE TWO, BEING A RESUBDIVISION OF BLOCK 'A' AND THE WEST 9.76 FEET, AS MEASURED PARALLEL WITH AND PERPENDICULAR TO THE WEST LINE THEREOF, OF BLOCK 'B' IN LEXINGTON PARK, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHEAST ¼ AND PART OF THE EAST ½ OF THE NORTHWEST ¼, ALL IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR LEXINGTON PARK TOWNHOMES DATED JUNE 26, 2008 AND RECORDED OCTOBER 3, 2008 AS DOCUMENT 0827733128 IN COOK COUNTY

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