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FIRST AMERICAN TITLE
ORDER # 2495760

Doc#: 1413435067 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/14/2014 01:31 PM Pg: 1 of 3

Prepared by and return to: Dyck-O'Neal, Inc. P.O. Box 13370 Arlington, TX 76094

Assessor's PIN: 14311010310000

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Dyck-O'Neal, Inc., a Corporation organized under the laws of the State of Texas, does hereby certify that a certain Mortgage described below is hereby SATISFIED and the real estate described therein is fully DISCHARGED from said Mortgage:

Date of Mortgage: Executed by (Mortgagor(s)): AUGUST 1, 2005

MICHALL MASON

To and in favor of (Mortgagee):

NATIONAL BANKING ASSOCIATION

Filed of Record:

As Document/Instrument Number <u>J525240098</u>, in the Office of the

Official Recorder of COOK County, ILLINOIS on SEPTEMBEP 9 2005.

Property:

2222 WEST MEDILL

CHICAGO, IL 60647

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Given: to secure a certain Promissory Note in the amount of \$45,000.00 payable to Nortgagee.

Assignment (complete if applicable): The undersigned was assigned the Mortgage by assignments to Radian Services, LLC dated 12/21/11 and Dyck-O'Neal, Inc. dated 01/14/14 to be recorded herewith.

The Corporation executing this instrument is the present holder of the above described Mortgage.

3 N SC Y NTD

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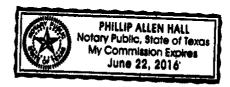
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IN WITNESS WHEREOF, this instrument	was executed, signed and delivered by the
undersigned on this 14th day of	, 20 <u>/4</u> .
6	Dyck-O'Neal, Inc.
Or.	Sheefer D took
Ox	BY: Michael D. Foote Vice President
STATE OF TEXAS	
COUNTY OF TARRANT	
DEPONDAGE A LA L	

BEFORE ME, the undersigned authority, on this day personally appeared Michael D. Foote, Vice President of Dyck-O'Neal, Inc., known to me to be no person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and a. the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 14th day of <u>January</u>, 20<u>14</u>.

Notary Public in and for the State of Texas



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EXHIBIT "A" PROPERTY DESCRIPTION

LOT 38, BLOCK 1 IN HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

APN. 14-31-101-031-0000 VOL. 0532

Address: 2222 WEST MEDILL

CHICACO, IL 60647

IL 60c