



Doc#: 1413435078 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/14/2014 01:37 PM Pg: 1 of 2



First American

CERTIFICATE OF

RELEASE

FIRST AMERICAN

File # 2510846

Date: May 05, 2014

Title Order No.: TP-2510846

Name of Mortgagor(s): Peter Benson

Name of Original Mortgagee: Mers, Inc as nominee for Taylor, Bean & Whitaker

Name of Mortgage Servicer (if any): Cenlar

Mortgage Recording: Volume: Page: or Document No.: 0725040064

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-20-212-021-1042 Vol. 484 14-20-212-021-1035 Vol. 484

Common Address: 954 W Grace St, Unit A102, Chicago, IL 60613

First American Title Insurance Company

By:

Its: Authorized Signatory

Address: 18501 Maple Creek Drive, Suite 950, Tinley Park, IL 60477

Telephone No.: (708)429-0044

State of Illinois)

County of Cook)ss

Patty Pacheco

This instrument was acknowledged before me on May 05, 2014 by as Authorized Signatory of First American Title Insurance Company.

Rose Niven

Notary Public, State of Illinois

My commission expires: 12-7-17



Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Peter Benson, 11439 Vermont Place, Crown Point, IN 46307

Handwritten initials and stamps: Y, 12, N, SC, NT

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

UNIT 954-A102 AND PARKING UNIT 5 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1: LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST QUARTER OF BLOCK 7 IN LAFLIN, SMITH AND DYERS SUBDIVISION ON THE NORTHEAST QUARTER (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST QUARTER OF THE SOUTHWEST QUARTER OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST QUARTER OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST QUARTER OF BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST QUARTER (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREET, FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 1998 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 98338746 TOGETHER WITH THE APPLICABLE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS SHOWN ON EXHIBIT "B" TO THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office