

UNOFFICIAL COPY



141343500-0

PREPARED BY:
Andrew Lofthouse
1420 Renaissance, Suite 213
Park Ridge, IL 60068

Doc#: 1413435009 **Fee:** \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/14/2014 08:47 AM Pg: 1 of 2

MAIL TAX BILL TO:
Frank & Sandra Cho
1600 N. Marshfield, Unit 403
Chicago, IL 60622

MAIL RECORDED DEED TO:
Beata Valente
Dynia & Associates
4849 N. Milwaukee Ave., Suite 801
Chicago, IL 60630

CTST S14...
WARRANTY DEED

THE GRANTORS, **ANDREW HSU and JIMIN HONG**, A Married Couple, of Torrance, California, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid, **CONVEY AND WARRANT** to **FRANK CHO AND SANDRA CHO**, A Married Couple, all right, title, and interest in the following described real estate situated in the County of Cook, State of Illinois, to have said real estate in fee simple not as tenants in common, not as joint tenants but as tenants by the entireties, to wit:

LEGAL DESCRIPTION: SEE LEGAL DESCRIPTION ATTACHED
Permanent Index Numbers: 14-31-430-049-1015, 14-31-430-049-1029, 14-31-430-049-1030
Property Address: 1600 N. Marshfield, Unit 403, Chicago, IL 60622

Subject, however, to the general taxes for the year of 2013 and hereafter, and all instruments, covenants, restrictions, conditions, condo declarations, rules and regulations, applicable zoning laws, ordinances, and regulations of record.

Dated this 30 day of April, 2014.

Andrew Hsu
ANDREW HSU

Jimin Hong
JIMIN HONG

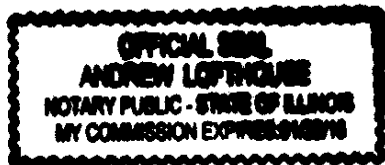
S Y
P 2
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SC Y
NT Y

STATE OF ILLINOIS |
COUNTY OF COOK | SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, **ANDREW HSU and JIMIN HONG, A Married Couple**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release of homestead rights.

Given under my hand and notarial seal, this 30 day of April, 2014.

[Signature]
Notary Public



Box 333-CP


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PARCEL 1: UNIT NO. 403 AND PARKING UNITS P-13 AND P-14 IN NORTHFIELD PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7, 8, 9 AND 10 IN FITCH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 25 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 16, 2005, AS DOCUMENT NUMBER 0522819106, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-9, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0522819106, AND AS AMENDED FROM TIME TO TIME.

REAL ESTATE TRANSFER		05/06/2014
	CHICAGO:	\$4,710.00
	CTA:	\$1,884.00
	TOTAL:	\$6,594.00
14-31-430-049-1015 20140401603521 DNR7R9		

REAL ESTATE TRANSFER		05/06/2014
 	COOK	\$314.00
	ILLINOIS:	\$628.00
	TOTAL:	\$942.00
14-31-430-049-1015 20140401603521 YVCZEX		

Property of Cook County Clerk's Office