

UNOFFICIAL COPY

Doc#: 1413557086 fee: \$52.00
Date: 05/13/2014 08:57 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Ramkumar Venkatesan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **May 13, 2014**
MIN: **100188511120574874**
MERS Phone: 1-888-679-6377

Loan#: **7115832490**
Invoice#: **E2524545**
Package#: **79376157**
Document#: **4708239**

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of Delaware executed by AHTESHAM HYDER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for DRAPER AND KRAMER MORTGAGE CORP d.b.a. 1ST ADVANTAGE MORTGAGE , its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 MORTGAGEE , dated December 23, 2011 and filed for record January 13, 2012 as Document Number 1201326212 for Loan Amount of \$122000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 06-35-322-030-0000

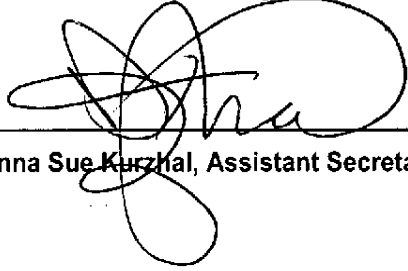
****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 444 BRADBURY LANE BARTLETT, Illinois, 60103

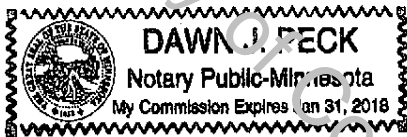
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STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for DRAPER AND KRAMER MORTGAGE CORP d.b.a. 1ST ADVANTAGE MORTGAGE, its successors and assigns

By 
Donna Sue Kurzhal, Assistant Secretary

On **May 13, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal the Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **DRAPER AND KRAMER MORTGAGE CORP d.b.a. 1ST ADVANTAGE MORTGAGE**, its successors and assigns, who resides at **P.O. Box 2026, Flint MI 48501-2026**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Dawn J Peck, Notary Public
My Commission Expires: January 31, 2018

MIN: 100188511120574874

MERS Phone: 1-888-679-6377

Book County Clerk's Office

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Exhibit A

PARCEL 1: UNIT 311-065: THE EAST 20.08 FEET OF THE WEST 70.63 FEET, BOTH AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF LOT 11 IN ASBURY PLACE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 2004 AS DOCUMENT 0402719063, IN COOK COUNTY, ILLINOIS PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITION, EASEMENT AND RESTRICTIONS FOR ASBURY PLAT SUBDIVISION RECORDED JULY 13, 2004 AS DOCUMENT NUMBER 0419545015



U04 08239

1426 5/13/2014 79376157/1

Property of Cook County Clerk's Office