

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 1600912971  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DIANE STRAPKO  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0927835005  
Date of Note: 09/23/2009 Original Recording Date: 10/05/2009  
Property Address: 24 LAMBERT DR UNIT D2 SCHAUMBURG, IL 60193  
Legal Description: See exhibit A attached  
PIN #: 07-22-402-045-1340 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/14/2014.

**JPMORGAN CHASE BANK, N.A.**

*Donna Acree*

By: Donna Acree  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **05/14/2014**.



*Sharon Hutson*

Notary Public: Sharon Hutson - 77031  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 1600912977

## EXHIBIT "A"

Unit 1-12-1-L-D-2 together with a perpetual and exclusive easement in and to Garage Unit Number G1-12-1-L-D-2, together with its undivided percentage interest in the common elements in Lexington Village Coach homes Condominium as delineated and defined in the Declaration recorded as Document no. 24438815, as amended from time to time, in the Southeast 1/4 of Section 22, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office