FOR THE PROTECTION COPY

OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED



Doc#: 1413510056 Fee: \$40.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/15/2014 04:03 PM Pg: 1 of 1

WHEREAS, the County of Cook, a body politic and corporate of the State of Illinois, DOES HEREBY CERTIFY that a Mortgage dated September 15, 1998, made by the Cook County Planning and Development on behalf of Aspire crmally known as PARC, recorded as Document Number 98905896 in the office of the Cook County Recorder of Deeds is fully satisfied, released and discharged.

LEGAL DESCRIPTION: Lot 155 in Georgia F. Nixon and Company's 2nd Addition to Westchester In the West ½ of the southwest ¼ of Section 21, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER:

15-21-317-028-0000

ADDRESS:	10307 Bond Westchester, Illinois 60154			
DATED:	4-11	, 2014	BY: MSM	
			Herman Errwer	
			Bureau Chief	
			Bureau of Economic Development	

STATE OF ILLINOIS)

ISS

COUNTY OF COOK)

 $\frac{1}{2}$, a Notary Public in and for the county and state aforesaid, do hereby certify that Herman Brewer, personally known to me to be the same person whose name is subscribed to the foregoing Release of Mortgage, appeared before me this day in person and acknowledged that in his capacity as Bureau Chief of the Bureau of Economic Development of the County of Cook, Illinois, he signed and delivered the said Release as the free and voluntary official act of said County for the uses and purposes therein set forth.

Given under my hand and notarial seal, this the day of April . 2014 OFFICIAL SEAL iry Public - State of Illinois y Commission Expires Notary Public October 09, 2017