



Doc#: 1413510015 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/15/2014 09:55 AM Pg: 1 of 2

PREPARED BY & RETURN TO:

M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

BY # C140881A

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **WELLS FARGO BANK, N.A. AS CERTIFICATE TRUSTEE (NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CERTIFICATE TRUSTEE), IN TRUST FOR REGISTERED HOLDERS OF VNT TRUST SERIES 2010-2 9062 Old Annapolis Rd, Columbia, MD 21045 (Assignor)** by these presents does assign and set over, without recourse, to **BAYVIEW LITEN SERVICES, LLC**, (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **MAZIN KARADSHEH AND SHADIA KARADSHEH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** to **BANK ONE, NA.** Said mortgage Dated: 3/27/1999 is recorded in the State of IL, County of Cook on 9/3/1999, Document # **99843515** AMOUNT: \$ **133,125.00** SEE ATTACHED EXHIBIT A
Parcel # 2417401055 Property Address: 10710 SOUTH CENTRAL AVENUE, CHICAGO, IL 60415

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: December 11, 2013

Franklin Credit Management Corporation Attorney in fact

By:

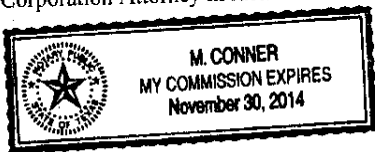
Kelli J. Airis

Kelli J. Airis, Vice President



State of Texas, County of Tarrant

On 12/11/2013, before me, the undersigned, Kelli J. Airis, who acknowledged that he/she is Vice President of for Franklin Credit Management Corporation Attorney in fact and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of Franklin Credit Management Corporation Attorney in fact.



M. Conner

Notary public, M. Conner
My Commission Expires: November 30, 2014

RECORD & RETURN TO 15795
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
43183918-4L31-Cook County

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

UNOFFICIAL COPY

Loan No: 980881A

LEGAL DESCRIPTION EXHIBIT "A"

UNIT 3A IN CENTRAL PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 95 FEET OF LOTS 1 AND 2 IN SANTRY'S SUBDIVISION OF THE NORTH 223.30 FEET (AS MEASURED ALONG THE EAST LINE THEREOF AND EXCEPT THE EAST 50 FEET THEREOF, BEING PUBLIC STREET) OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE PARALLEL TO AN 25.00 FEET NORTHEASTERLY OF THE NORTHEASTERLY LINE OF THE CALUMET AND CHICAGO TERMINAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97246019, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-8 AND P-8A AND STORAGE SPACE, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID, IN COOK COUNTY, ILLINOIS.

UNDERLYING PARCEL IDENTIFICATION NUMBERS: 24-17-401-037, 24-17-401-040, 24-17-401-041