# 5/6

#### **UNOFFICIAL COPY**



Doc#: 1413515005 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 05/15/2014 08:35 AM Pg: 1 of 4

SPECIAL WARRANTY DEED

File Number: 137-304626

MALL TO

BLM Title Services, LLC
1300 Iroquois Avenue, Suite 100

Naperville, IL 10563

# 1001985

THIS AGREEMENT, made an i-entered into this day of May 2014, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and NICHOLAS D. ALLEN AND ELIZABETH M. ALLEN, 68 FORESTVIEW LANE, AUI ORA, IL 60502 his/her/their heirs and assigns, party(ies) of the second part.

TEMANTS IN COMMENT AS

PHERONVERS WITH THE RIGHT FINDER

WITNESSETH that for an in consideration of the rum of TEN DOLLARS (\$10.00), the receipt of which is hearby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3500 MAPLE LANE, HAZEL CREST, IL 60429 which is legally described as follows:

(See attached Legal Description)

Being the same property acquired by the party of the first part pursuant to 'ne provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservences, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

Nicholas Dallen by Elijabeth M. Allen his attorney infact

NICHOLAS D. ALLEN

Buyer's Acknowledgement: Eliak

Eliabeth M. allen

ELIZABETH M. ALLEN

REAL ESTATE TRANSFER		05/13/2014
	соок	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00

28-26-403-013-0000 | 20140401602187 | 8J9JU5

1/99 N

, N , N

Y 91

1413515005 Page: 2 of 4

### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

in the present of:	Housing and Groan Development
and Urb	Inited States Department of Housing an Development, an agency of the United f America
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estato Transfer Tax Act.	
5/6/14 Alexana sepale	
Date Buyer, Seder or Representative	
STATE OF SS.	
COUNTY OF Trital )	
person who executed the foregoing instrument bearing the date the above cited authority and acknowledged the foregoing insrument	ally well known to me and known to be the , 20 4, by the virtue of to be his/her free act and deed on the behalf d Marketing Contractors by virtue of a or the Secretary of Housing and Urban
Witness my hand and official seal this $\sqrt{2}$ day of $\sqrt{2}$	, 2011.
SAISHA M SILMON FULTON COUNTY, GEORGIA NOTARY PUBLIC MY COMMISSION EXPIRES JUNE 26TH, 2015  My Commission Ex	pires: 0 Zto 15

Prepared By and Mail To: Brenda L. Murzyn, Esq BLM Title Services, LLC 1300 Iroquois Avenue, Suite 100 Naperville, IL 60563 Send Subsequent Tax Bills To: Nicholas D. Allen Elizabeth M. Allen 68 Forestview Lane Aurora, IL 60502

1413515005 Page: 3 of 4

## **UNOFFICIAL COPY**

#### **EXHIBIT A:**

LOT 328 IN HAZELCREST HIGHLANDS THIRD ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 28-26-403-013-0000

3500 Maple LN., Hazel Crest IL 60429

Property of Cook County Clerk's Office

1413515005 Page: 4 of 4

#### **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date: 05/06/2014	ALEXANDER TOPALOV NOTARY PUBLIC – STATE OF ILLINO MY COMMISSION EXPIRES MARCH 25, 2
Signature: Grantor	
Grantor	
Subscribed and Sworn before rie on 05/06/2014  Algeria (15)	(date)
The Grantee or his agent affirms and verifies that the name the deed or assignment of beneficial interest in a land person, an Illinois corporation or foreign corporation autoquire and hold title to real estate in Illinois a part business or acquire and hold title to real estate in Illinois, as a person and authorized to do business or acquire a under the laws of the State of Illinois.	d trust is either a natural thorized to do business or thereship authorized to do or other entity recognized

Signature: Y Elyabeth M. alln

Grantee

Ancholas D. alln by Elyabeth M. aller

Grantee

Subscribed and Sworn before me on 05/06/2014 (date)

Notary Public

Notary Public

Notary Public

Notary Public

OFFICIAL SEAL

ROBERT J GALGAN JR

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES (2264-15)

NOTE; Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.