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Doc#: 1413529050 Fee: \$48.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/15/2014 12:40 PM Pg: 1 of 6

PREPARED BY AND UPON  
RECORDATION RETURN TO:

Dechert LLP  
90 State House Square, 12th Floor  
Hartford, Connecticut 06103  
Attention: Katherine A. Burroughs, Esq.

## ASSIGNMENT OF AMENDED AND RESTATED MORTGAGE AND SECURITY AGREEMENT AND OTHER LOAN DOCUMENTS

8364811 - Tms (143)

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, **JPMCC 2007-CIBC19 GOLF RETAIL, LLC**, an Illinois limited liability company ("**Assignor**"), having a mailing address of c/o Berkadia Commercial Mortgage, Attn: Client Relations, 118 Welsh Road, Horsham, PA 19044, does hereby grant, bargain, sell, assign, deliver, convey, transfer and set over unto **U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2007-CIBC19, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-CIBC19** ("**Assignee**"), having a mailing address of c/o Berkadia Commercial Mortgage, Attn: Client Relations, 118 Welsh Road, Horsham, PA 19044, all of Assignor's right, title and interest in and to the mortgage described below, as such instrument may from time to time have been amended, assumed, consolidated, modified and/or assigned, and all other loan documents executed in connection therewith, as each such document may be amended, assumed, consolidated, modified and/or assigned (the "**Other Loan Documents**"):

That certain Amended and Restated Mortgage and Security Agreement, made as of April 25, 2007 ("**Mortgage**"), by 120 Orchard LLC, a Delaware limited liability company, 427 Orchard LLC, a Delaware limited liability company, and FT Orchard LLC, a Delaware limited liability company, in favor of JPMorgan Chase Bank, N.A., a banking association chartered under the laws of the United States of America ("**Original Lender**"), recorded April 27, 2007, as Document No. 0711733162, in the Official Records of Cook County, Illinois (the "**Records**"). The Mortgage was assigned by: (a) Original Lender to LaSalle Bank National Association, as Trustee for the registered holders of J.P. Morgan Chase Commercial Mortgage Securities Trust 2007-CIBC19, Commercial Mortgage Pass-Through Certificates, Series 2007-CIBC19, pursuant to that certain Assignment of Mortgage and Security Agreement and Assignment of Assignment of Leases and Rents, effective as of June 14, 2007, recorded September 4, 2007, as Document No. 0724710050, in the Records; (b) Bank of America, N.A., a national banking association (successor by merger to LaSalle Bank National Association, a national banking association), as

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Trustee for the registered holders of J.P. Morgan Chase Commercial Mortgage Securities Trust 2007-CIBC19, Commercial Mortgage Pass-Through Certificates, Series 2007-CIBC19 to Assignee, pursuant to that certain Assignment of Amended and Restated Mortgage and Security Agreement and Other Loan Documents, executed on September 16, 2013, recorded October 4, 2013, as Document No. 1327716098, in the Records; and (c) Assignee to Assignor, pursuant to that certain Assignment of Amended and Restated Mortgage and Security Agreement and Other Loan Documents, executed on October 11, 2013, recorded October 16, 2013, as Document No. 1328922001, in the Records.

TOGETHER WITH all rights accrued or to accrue under the Mortgage and the Other Loan Documents, any and all promissory note(s) and the obligations described therein, the debt and claims secured thereby, and all sums of money due and to become due thereon, with interest as provided for therein.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors and assigns of the Assignee forever.

**THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER.**

The Mortgage assigned hereby encumbers the real property legally described on Exhibit A attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, this Assignment has been duly executed on behalf of, and sealed by, Assignor on May 1, 2014.

***[END OF TEXT – SIGNATURE AND ACKNOWLEDGEMENT PAGES FOLLOW]***

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**ASSIGNOR:**

**JPMCC 2007-CIBC19 GOLF RETAIL, LLC**, an Illinois limited liability company

By: LNR Illinois Partners, LLC, an Illinois limited liability company, its manager

Signed, sealed and delivered in the presence of:

*S Arizmendi*  
 \_\_\_\_\_  
 Print Name: Sandra Arizmendi

*Nick Jones*  
 \_\_\_\_\_  
 Print Name: Nick Jones

By: *Arnold Shulkin*  
 \_\_\_\_\_  
 Name: Arnold Shulkin  
 \_\_\_\_\_  
 Title: Vice President

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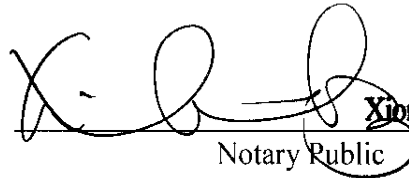
## ACKNOWLEDGMENT

State of Florida

SS.:

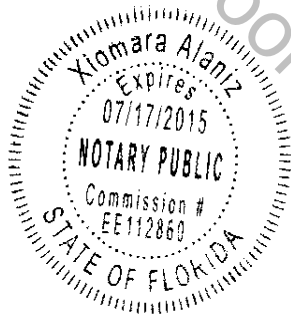
County of Miami-Dade

The foregoing instrument was acknowledged before me this 1<sup>st</sup> day of May, 2014, by Arnold Shulkin, the Vice President of LNR Illinois Partners, LLC, an Illinois limited liability company.

  
Xiomara Alaniz  
Notary Public

My commission expires: 7/17/15

[SEAL]



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## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

LOTS 1 AND 2 IN ORCHARD PLACE RESUBDIVISION, BEING A RESUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART CONVEYED TO THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION BY WARRANTY DEED RECORDED NOVEMBER 6, 2009 RECORDED AS DOCUMENT NUMBER 0931046033 DESCRIBED AS FOLLOWS:

THAT PART OF LOT 2 IN ORCHARD PLACE RE-SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER, SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1995 AS DOCUMENT NO. 95808782, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 2 AFORESAID; THENCE ON AN ASSUMED BEARING OF THENCE NORTH 89 DEGREES 41 MINUTES 32 SECONDS WEST ALONG THE SOUTH LINE OF LOT 2 AFORESAID, 2.15 FEET TO A LINE 2.15 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 2 AFORESAID; THENCE NORTH 00 DEGREES 20 MINUTES 53 SECONDS EAST ALONG SAID PARALLEL LINE, 73.07 FEET TO THE EASTERLY LINE OF LOT 2 AFORESAID; THE NEXT TWO (2) COURSES WILL FOLLOW EASTERLY AND EAST LINES OF LOT 2 AFORESAID; THENCE SOUTH 06 DEGREES 41 MINUTES 27 SECONDS EAST, 17.54 FEET; THENCE SOUTH 00 DEGREES 20 MINUTES 53 SECONDS WEST, 55.66 FEET TO THE POINT OF BEGINNING;

#### ALSO EXCEPTING:

THAT PART OF LOT 2 IN ORCHARD PLACE RE-SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER, SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1995 AS DOCUMENT NO. 95808782, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 2 AFORESAID; THENCE ON AN ASSUMED BEARING OF THENCE NORTH 89 DEGREES 41 MINUTES 32 SECONDS WEST ALONG THE SOUTH LINE OF LOT 2 AFORESAID, 2.15 FEET TO A LINE 2.15 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 2 AFORESAID; THENCE NORTH 00 DEGREES 20 MINUTES 53 SECONDS EAST ALONG SAID PARALLEL LINE, 73.07 FEET TO THE EASTERLY LINE OF LOT 2 AFORESAID AND FOR A POINT OF BEGINNING; THENCE NORTH 15 DEGREES 30 MINUTES 36 SECONDS WEST, 16.45 FEET; THENCE NORTH 43 DEGREES 44 MINUTES 19 SECONDS WEST, 44.56 FEET TO THE NORTH LINE OF LOT 2 AFORESAID; THE NEXT

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THREE (3) COURSES WILL FOLLOW NORTH, NORTHEASTERLY AND EASTERLY LINES OF LOT 2 AFORESAID; THENCE SOUTH 82 DEGREES 39 MINUTES 38 SECONDS EAST, 2.99 FEET; THENCE EAST, 45.03 FEET ALONG A NON-TANGENTIAL CURVE TO THE RIGHT HAVING A RADIUS OF 42.00 FEET, THE CHORD OF SAID CURVE BEARS SOUTH 44 DEGREES 47 MINUTES 18 SECONDS EAST, 42.90 FEET; THENCE SOUTH 06 DEGREES 41 MINUTES 27 SECONDS EAST, 17.34 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR INGRESS, EGRESS AND PARKING OVER ALL COMMON AREAS AS SET FORTH IN THE DECLARATION OF COVENANTS RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 96718369.

Property Address: 4507 -- 4869 Golf Road  
Skokie, Illinois 60077

TINs: Lot 1: 10-16-206-048  
Lot 2: 10-16-206-049

Property of Cook County Clerk's Office