



1413535206

Recording Requested By/Return To:
MORTGAGE MASTER, INC.
102 ELM STREET, 3RD FL
WALPOLE, MA 02081
ATTN: MARCIA PETRICIG
(630) 824-0022

Doc#: 1413535206 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/15/2014 02:01 PM Pg: 1 of 3

This Instrument Prepared By:
CHRISTINA DALUZ
MORTGAGE MASTER, INC.
102 ELM STREET, 3RD FL
WALPOLE, MA 02081
(630) 824-0022

ASSIGNMENT OF MORTGAGE

SIMONDS
Loan #: 14-0289879
PIN:

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 102 ELM STREET, 3RD FL, WALPOLE, MA 02081, does hereby grant, assign, transfer and convey unto ASSOCIATED BANK, N. A., a corporation organized and existing under the laws of WISCONSIN (herein "Assignee") whose address is 1305 MAIN STREET, STEVENS POINT, WI 54481 a certain Mortgage dated MARCH 28, 2014, made and executed by BENJAMIN H SIMONDS AND NICOLE SIMONDS, AS TENANTS BY THE ENTIRETY, to and in favor of MORTGAGE MASTER, INC upon the following described property situated in COOK County, State of Illinois: "SEE EXHIBIT A".

Parcel ID # _____

Property Address: 1050 WEST FRY STREET, CHICAGO, IL 60642

Such Mortgage having been given to secure payment of FOUR HUNDRED NINETY-SIX THOUSAND AND 00/100 U.S. Dollars (\$496,000.00) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 1413535205) of the COUNTY Records of COOK County, State of Illinois.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____

Assignor MORTGAGE MASTER, INC

By: MARIE GILL, CLOSING MANAGER

FIDELITY NATIONAL TITLE 52218259
3/14

BOX 15

Y
3
N
SC
INT

UNOFFICIAL COPY

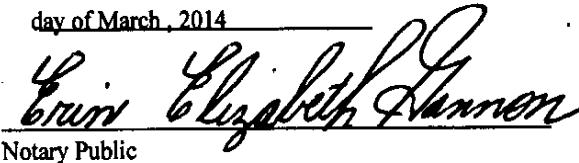
14-0289879

STATE OF MASSACHUSETTS

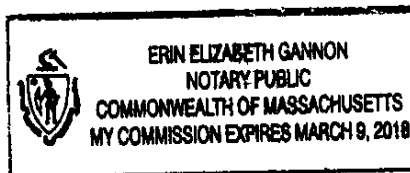
COUNTY OF NORFOLK

I, Erin Elizabeth Gannon, a Notary Public in and for said county and state do hereby certify that Marie Gill as Closing Manager of MORTGAGE MASTER, INC personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of March, 2014


Notary Public

My Commission Expires:



Property of Cook County Clerk's Office

UNOFFICIAL COPY**FIDELITY NATIONAL TITLE INSURANCE COMPANY**

20 N. CLARK - SUITE 220, CHICAGO, ILLINOIS 60602

PHONE: (312) 621-5000

FAX: (312) 621-5033

ORDER NUMBER: 2011 052018259 UOC
 STREET ADDRESS: 1050 WEST FRY STREET

CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 17-05-413-046-0000

LEGAL DESCRIPTION:**PARCEL 1:**

THE UNIT 1 OF TRACT OF LAND HEREINAFTER DESCRIBED:

THAT PART OF LOTS 1, 2 AND 3 IN JOHN KOWALSKI'S SUBDIVISION OF BLOCK 6 OF ASSESSOR'S DIVISION OF PART OF BLOCK 6 OF ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS:

COMMENCING AT THE SOUTHWEST CORNER OF BLOCK 6 IN ELSTON'S ADDITION AFORESAID; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST ALONG THE SOUTH LINE OF SAID BLOCK, 303.85 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 29 MINUTES 08 SECONDS WEST 68.00 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST 12.34 FEET; THENCE SOUTH 27 DEGREES 43 MINUTES 41 SECONDS EAST 18.02 FEET, THENCE SOUTH 00 DEGREES 17 MINUTES 58 SECONDS EAST 39.94 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST 9.28 FEET; THENCE SOUTH 00 DEGREES 17 MINUTES 58 SECONDS EAST 12.04 FEET TO A POINT ON THE SOUTH LINE OF SAID BLOCK; THENCE SOUTH 89 DEGREES 30 MINUTES 52 SECONDS WEST ALONG SAID SOUTH LINE, 29.69 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ST. JOHN'S PARK TOWNHOME HOMEOWNER'S ASSOCIATION DATED AUGUST 23, 2000 AND RECORDED AUGUST 28, 2000 AS DOCUMENT NUMBER 00666092, AS AMENDED FROM TIME TO TIME.