

UNOFFICIAL COPY

Doc#: 1413646033 fee: \$52.00  
Date: 05/16/2014 09:13 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Siva Selvam  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **May 14, 2014**  
MIN: **100020070779704375**  
MERS Phone: 1-888-679-6377

Loan#: **7077970437**  
Invoice#: **E2525019**  
Package#: **79377462**  
Document#: **4709821**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by **BRIAN C MILLER / GRETCHEN N MILLER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **BANK OF AMERICA, NA** successor by merger to **MERRILL LYNCH CREDIT CORPORATION**, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026** MORTGAGEE, dated **February 18, 2005** and filed for record **March 3, 2005** as Document Number **0506205272** for Loan Amount of **\$428000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **17-04-123-087-0000 VOL. 0497**

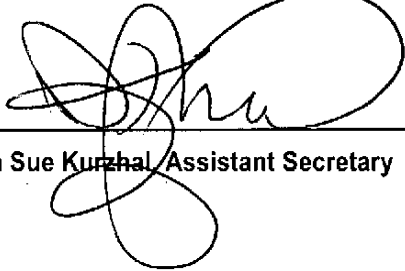
**\*\*See Attached Exhibit A for Legal Description**

**PROPERTY ADDRESS: 1433 NORTH CLEVELAND AVENUE H CHICAGO, Illinois 60610**

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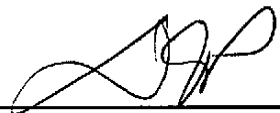
STATE OF Minnesota )  
COUNTY Ramsey ) SS

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for BANK OF AMERICA, NA successor by merger to MERRILL LYNCH CREDIT CORPORATION , its successors and assigns**

By   
\_\_\_\_\_  
**Donna Sue Kurzhall, Assistant Secretary**

On **May 14, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhall the Assistant Secretary** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **BANK OF AMERICA, NA successor by merger to MERRILL LYNCH CREDIT CORPORATION**, its successors and assigns, who resides at **P.O. Box 2026, Flint MI 48501-2026** , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. **WITNESS** my hand and official seal.



  
\_\_\_\_\_  
**Dawn J Peck, Notary Public**  
My Commission Expires: **January 31, 2018**

MIN: 100020070779704375

MERS Phone: 1-888-679-6377

St. Louis County Clerk's Office

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## Exhibit A

THE WEST 31.01 FEET OF THE EAST 85.25 FEET OF THE PART LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE, THROUGH A POINT THEREIN 227.35 FEET SOUTH OF THE NORTHEAST CORNER OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 TO 10 AND 40 TO 50 INCLUSIVE, TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY WEST OF AND ADJOINING SAID LOTS 1 TO 10, INCLUSIVE, AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 40 TO 50, INCLUSIVE IN BLOCK 7 OF NEWBERRY'S SUBDIVISION OF BLOCKS 7 AND 8 OF STATE BANK OF ILLINOIS SUBDIVISION ON THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

