

When Recorded Return To:  
Green Tree Servicing LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 68442695

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/21/2003, and made by DEBORAH N. CRUMBLE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. and recorded 07/10/2003 in the records of the Recorder of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0319134022.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:


SEE EXHIBIT A ATTACHED

Tax Code/PIN: 16-11-306-034-0000

Property is commonly known as: 252 NORTH HAMLIN BOULEVARD, CHICAGO, IL 60624-1835.

Dated this 15th day of May in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

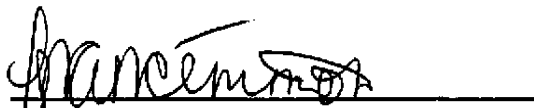


DANIEL THOMPSON  
ASST. SECRETARY

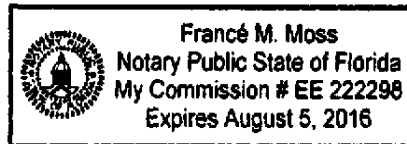
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of May in the year 2014, by Daniel Thompson as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



FRANCÉ M. MOSS - NOTARY PUBLIC  
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
GTS AV 23618835 -- FNMA MIN 100015700026944245 MERS PHONE 1-888-679-6377 DOCR T1514054810 [C-2]  
EFRMIL1



\*D0006170768\*

# UNOFFICIAL COPY

'EXHIBIT A'

THE NORTH 35.00 FEET OF THE SOUTH 148.72 FEET OF LOTS 1 AND 2 (EXCEPT THOSE PART THEREOF DEEDED TO THE CITY OF CHICAGO FOR STREETS AND ALLEY PURPOSES) IN CURTIS AND RUNYAN'S SUBDIVISION OF THE EAST 5 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LAKE STREET, LYING SOUTH OF A LINE DRAWN FROM A POINT OF THE EAST LINE OF THE WEST 12 FEET OF SAID LOTS 1 AND 1, 290.06 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2, TO A POINT IN THE WEST LINE OF THE EAST 29.25 FEET OF SAID LOT 1 AND 2, 290.53 FEET NORTH OF SOUTH LINE OF SAID LOT 2 BEING IN THE CITY OF CHICAGO IN COOK COUNTY, ILLINOIS.



\*23618835\*



\*D0006170768\*

Property of Cook County Clerk's Office