

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0261372718

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ANDREW HSU AND JIMIN HONG** to **WELLS FARGO BANK, N.A.** bearing the date 06/11/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0917345047.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-31-430-049-1015

Property is commonly known as: 1600 N MARSHFIELD AVE UNIT 403, CHICAGO, IL 60622.

Dated this 15th day of May in the year 2014
WELLS FARGO BANK, N.A.


ROBERT VERCELLINI
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 23631945 -@ DOCR T1414055709 [C-2] ERCNIL1



D0006164015

UNOFFICIAL COPY

Loan #: 0261372718

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of May in the year 2014, by Robert Vercellini as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

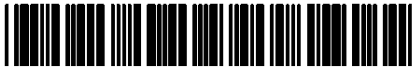

FRANCÉ M. MOSS - NOTARY PUBLIC
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 23631945 -@ DOCR T1414055709 [C-2] ERCNIL1



D0006164015

Property of Cook County Clerk's Office

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Loan No: 0261372718

'EXHIBIT A'

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: UNIT 403 AND PARKING SPACES P-13 & P-14 IN NORTHFIELD PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7,8,9 AND 10 IN FITCHS SUBDIVISION OF THE SW 1/4 OF BLOCK 25 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTIONS 29, 31 AND 32, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 15, 2005 AS DOCUMENT 0522819108 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT FOR THE USE OF STORAGE SPACE S-9 A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION AFORESAID IN COOK COUNTY, ILLINOIS. BY FFE SIMPLE DEED FROM GML DEVELOPMENT, LLC AS SET FORTH IN DOC # 0526541148 DATED 09/15/2005 RECORDED 09/22/2005, COOK COUNTY RECORDS, STATE OF ILLINOIS

Property of Cook County Clerk's Office