

UNOFFICIAL COPY



RECORDING REQUESTED BY &  
SHOULD BE RETURNED TO:  
American Metro Bank  
4878 N. Broadway  
Chicago, IL 60640  
Loan# 1321429001

Doc#: 1413656066 Fee: \$40.00  
RHSP Fee: \$9.00 RPPF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/16/2014 10:33 AM Pg: 1 of 2

**RELEASE of Mortgage, Assignment of Rents, Co  
Assignment of Rents**

Correction of

This Release of Mortgage prepared by:

Duc T. Quach  
American Metro Bank  
4878 N. Broadway Ave  
Chicago, IL 60640

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN METRO BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, **ATG Trust Company, an Illinois Corporation, As Trustee under Trust Agreement dated August, 4<sup>th</sup> 2009**, as to an undivided half interest, whose address is **4138 N. Lincoln Ave., Chicago, IL 60618**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **12<sup>th</sup> day of August, 2009, Correction of Mortgage and Correction of Assignment of Rents** recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book **XXXX** of records, on page **XXX** dated **September 22, 2009** as document numbers **0926504129** and **0926504130** and dated **September 7, 2010** as document numbers **1025033028** and **1025033029** to the premises therein described, situated in County of **Cook**, State of **Illinois**, as follows to wit:

Per Legal Description Attached Hereto and Made a Part Hereof:

Together with all the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said AMERICAN METRO BANK has caused these presents to be signed by its **President & CEO** and attested by its **Senior Vice President** its corporate seal to be hereto affixed, this 12, day of May, 2014.

AMERICAN METRO BANK

By:   
\_\_\_\_\_  
President & CEO

Attest:   
\_\_\_\_\_  
Senior Vice President

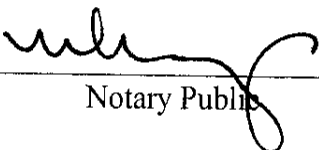
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Patrick McShane**, personally known to me to be the **President & CEO** of the AMERICAN METRO BANK, an Illinois Banking Corporation and **Willie Ho**, personally known to me to be the **Senior Vice President** of corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **President & CEO** and **Senior Vice President** signed and delivered the said instrument as of said corporation, and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14<sup>th</sup> day May, 2014

  
\_\_\_\_\_  
Notary Public



FOR THE RECORDER'S INDEX PURPOSES INSERT THE STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

**4138 N. Lincoln Ave., Chicago, IL 60618**

**Permanent Index No.(s): 14-18-319-046-0000;**

**The legal description of the property is:**

LOT 227 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS