Doc#. 1413657114 fee: \$50.00 UNOFFIC Apate: 05/16/2014/09:77 AM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: **Green Tree Servicing LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89195670

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANKUNITED, FSB, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due therein to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS (ASSIGNES) SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/30/2007, and nade by SHERI C. JENKINS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BANKUNITED, FSB and recorded 05/16/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, a Instrument # 0713650122.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 23 IN FOURTH ADDITION TO BOCALL MANOR, BEING A RESUBDIVISION OF LOTS 17 TO 23, BOTH INCLUSIVE, AND PART OF LOT 1, TOGETHER WITH VACATED STREETS, ALL IN FIRST ADDITION TO BOGAN MANOR, BEING A RESUBDIVISION OF THE NORTHEAST ONE-FOURTH OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-34-215-071-0000

Re-Record: INST. 0726750013, REC. DT: 09/24/2007, RE-RECOLDED TO CORRECT BORROWER'S NAME.

Property is commonly known as: 7935 S KOMENSKY AVE, CHICA 3C, IL 60652.

Dated this 15th day of May in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANKUNITED, FSB, ITS SUCCESSORS AND ASSIGNS -10/4's

DANIEL THOMPSON

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of May in the year 2014, by Daniel Thompson as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANKUNITED, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M. MOSS - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016

Francé M. Moss Notary Public State of Florida My Commission # EE 222298 Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTSAV 23619386 -- FNMA MIN 100526500052312040 MERS PHONE 1-888-679-6377 DOCR T1514054810 [C-1] **EFRMILI**





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