

UNOFFICIAL COPY

Doc#: 1413608049 fee: \$50.00
Date: 05/16/2014 09:10 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Shanthi Velayuthem
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **May 13, 2014**

Loan#: **0013166301**
Invoice#: **E2524192**
Package#: **79376173**
Document#: **4708255**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **PAULA C WILLIAMS / CHARLES WILLIAMS** to **PHH MORTGAGE SERVICES MORTGAGEE**, dated **January 22, 2003** and filed for record **January 31, 2003** as Document Number **0030145554** in Book **4905** Page **0254** for Loan Amount of **\$82000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **10-28-410-050-0000**

LOT 149 AND THE WEST 7 FEET OF LOT 148 AND THE EAST 10 FEET OF LOT 150 IN GEORGE F. NIXON AND CO'S NILES CENTER GARDENS SUBDIVISION ADDITION TO HOWARD LINCOLN AND CICERO, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5021 BIRCHWOOD SKOKIE, Illinois 60077

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES

By _____

Lisa Spurbeck, Assistant Vice President

On **May 13, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



U04708255

1426... 5/13/2014 79376173/1

Shoua Lee, Notary Public

My Commission Expires: **January 31, 2017**

