

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: ROSANNA SCHMIDT

Loan Number: 0416553873

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARIA STACHURSKI AND EDWARD STACHURSKI WIFE AND HUSBAND

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1300450122

Date of Note: 12/17/2012

Original Recording Date: 01/04/2013

Property Address: 32 BRANDYWINE RD SOUTH BARRINGTON, IL 60010

Legal Description: LOT 166 IN SOUTH BARRINGTON LAKES, UNIT THREE, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 25 1978 AS DOCUMENT NUBMER24599769 AND FIELD IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR 3041884 ALL IN COOK COUNTY, ILLINOIS.

PIN #: 01-27-101-025-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/15/2014.

FIFTH THIRD MORTGAGE COMPANY



By: RANDY JONES

Title: Vice-President

State of OH }
County of Hamilton }

This instrument was acknowledged before me on 05/15/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. Kleehamer
Notary Public, State of Ohio
My Commission Expires 05-27-2014



Notary Public: KRISTOPHER
W. KLEEHAMER
My Commission Expires:
05/27/2014
Resides in: Hamilton