

2198423

Recording Requested By:
Bank of America
Prepared By: **Ralph Flores**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

When recorded mail to:
Deutsche Bank National Trust Company
Global Transaction Banking
1761 E. Saint Andrew Place
Santa Ana, CA 92705



DocID# 10887331746072544
Tax ID: 25-06-315-001-0000
Property Address:
9300 S Hoyne Ave
Chicago, IL 60620

IL0v2-AM 28761376 3/4/2014 RG0120

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CVF II MORTGAGE LOAN TRUST I whose address is 60 LIVINGSTON AVENUE, EP-MN-WS37, ST. PAUL, MN 55107 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

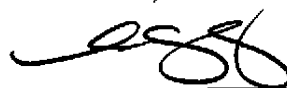
Beneficiary: **BANK OF AMERICA, N.A.**
Borrower(s): **CAROLYN R MCCORMICK, PATRICK J. MCCORMICK, HUSBAND AND WIFE**

Date of Mortgage: 5/1/2007 Original Loan Amount: \$360,000.00
Recorded in Cook County, IL on: 5/16/2007, book N/A, page N/A and instrument number 0713626086

Property Legal Description:
LEGAL DESCRIPTION: THE NORTH 50 FEET OF THE EAST HALF OF BLOCK 34 IN HILLIARD AND DOBBINS SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF PITTSBURG, CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
MAR 04 2014

BANK OF AMERICA, N.A.

By: 

Amparo Mayorga
Assistant Vice President

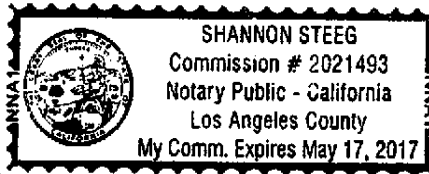
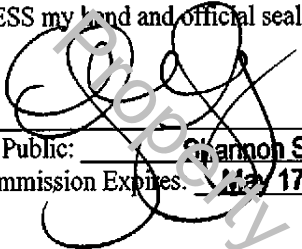
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State of California
County of Los Angeles

On MAR 04 2014 before me, Shannon Steeg, Notary Public, personally appeared Amparo Mayorga, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Shannon Steeg (Seal)
My Commission Expires: May 17, 2017

PROPERTY OF COOK COUNTY CLERK'S OFFICE