

# UNOFFICIAL COPY



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Doc#: 1413610058 Fee: \$42.00  
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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/16/2014 02:41 PM Pg: 1 of 3

This Instrument Prepared By:  
JPMC Mortgage  
CHARLOTTE RUSS  
780 KANSAS LANE 2ND FLOOR  
Monroe , LA  
71203  
PIN: 11-31-115-019-0000

## ASSIGNMENT OF MORTGAGE




For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Union Bank, N.A. , (herein "Assignee"), whose address is 9865 Towne Centre Drive, San Diego, CA, 92121 , a certain Mortgage dated 06/03/2013 and recorded on Original Recording Date: 07/18/2013, made and executed by Amy B Marinacci AND JEFFREY P STORY, WIFE AND HUSBAND , to and in favor of Mortgage Electronic Registration Systems ("MERS") AS NOMINEE FOR PERL MORTGAGE, INC. , upon the following described property situated in Cook County Recorder, State of Illinois:  
2132 W Morse Ave, Chicago, IL, 60645  
Description/Additional information: See attached EXHIBIT A LEGAL DESCRIPTION.

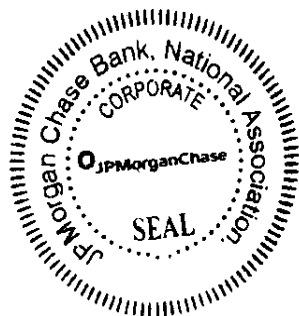
such Mortgage having been given to secure payment of Three Hundred Four Thousand dollars and Zero cents (Loan Amount: \$304,000.00), which Mortgage is of record in Instrument No: 131955083 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/08/2014.

Assignor:  
**JPMorgan Chase Bank, National Association**

By:   
Charlotte Russ  
Its: Vice President

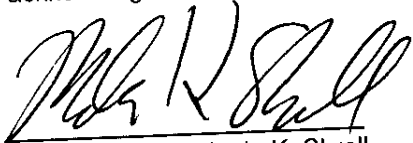


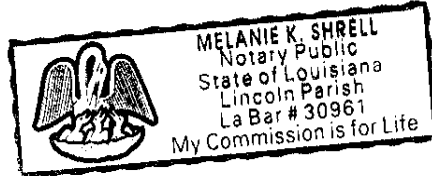
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SC 4  
E 4  
INT 4

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STATE OF LA , Ouachita Parish

On this day, 05/08/2014 , before me, Melanie K. Shrell a Notary Public, appeared Charlotte Russ , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Charlotte Russ acknowledged the instrument to be the free act and deed of the national association.

  
Notary Public: Melanie K. Shrell



Property of Cook County Clerk's Office

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THE WEST 20.08 FEET OF LOT 9 AND THE EAST 12.92 FEET OF LOT 10 IN  
THE RESUBDIVISION OF LOT 18 (EXCEPT THE WEST 17 FEET) AND ALL OF  
LOTS 19 TO 26 INCLUSIVE IN BLOCK 2 IN KEENEYS ADDITION TO ROGERS  
PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N.: 11-31-115-019-0000

Property of Cook County Clerk's Office