

# UNOFFICIAL COPY

Recording Requested By:  
Nationstar Mortgage



When Recorded Return To:  
DOCUMENT ADMINISTRATION  
Nationstar Mortgage  
2617 COLLEGE PARK  
SCOTTSBLUFF, NE 69361

Doc#: 1413615029 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/16/2014 09:41 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

Nationstar Mortgage #: 0609496666 "HONG" Lender ID: ATM Cook, Illinois  
MERS #: 100025500002666426 S/S #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by HIJA HONG, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A., in the County of Cook, and the State of Illinois, Dated: 09/03/2009 Recorded: 09/15/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0925833101, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

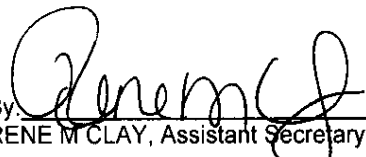
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE SOUTH 16 FEET OF LOT 44 AND LOT 45 (EXCEPT THE SOUTH 21 FEET 4 INCHES THEREOF) IN DEVON KIMBALL MANOR SUBDIVISION BEING A SUBDIVISION OF BLOCK 3 AND THE WEST 1/2 OF BLOCK 2 IN ENDERS AND NUMOS' SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 10-35-422-050-0000  
Property Address: 6421 N. KIMBALL AVE., LINCOLNWOOD, IL 60712

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND/OR ASSIGNS  
On May 9th, 2014

By:   
RENE M. CLAY, Assistant Secretary



S ✓  
P 2  
S N  
M N  
SC ✓  
E ✓  
INT ✓

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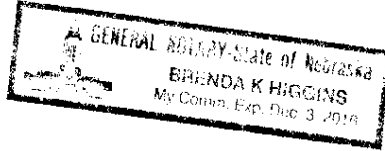
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Nebraska  
COUNTY OF Scotts Bluff

On May 9th, 2014, before me, BRENDA HIGGINS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared RENE M CLAY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
BRENDA HIGGINS  
Notary Expires: 12/03/2016



(This area for notarial seal)

Prepared By:  
Dawn Knight, Nationstar Mortgage 2317 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432

Property of Cook County Clerk's Office