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Recording Requested By:
Nationstar Mortgage



When Recorded Return To:
DOCUMENT ADMINISTRATION
Nationstar Mortgage
2617 COLLEGE PARK
SCOTTSBUFF, NE 69361

Doc#: 1413617040 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/16/2014 01:17 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Nationstar Mortgage #: 0596782668 "BARNHILL" Lender ID: 261 Cook, Illinois
MERS #: 100162500076055418 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMTRUST BANK. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by GRADY COLOSON BARNHILL, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMTRUST BANK, in the County of Cook, and the State of Illinois, Dated: 06/03/2008 Recorded: 06/06/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0815801142, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E. Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT 2AA IN SANTA MARIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLES SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96402515, AND AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED JUNE 3, 1996 AS DOCUMENT NUMBER 96418417, TOGETHER WITH THE PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Assessor's/Tax ID No. 16-07-212-010-1079
Property Address: 216 N OAK PARK AVE #2AA, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMTRUST BANK. ITS SUCCESSORS AND/OR ASSIGNS
On May 8th, 2014

By: 
RENE M CLAY, Assistant Secretary



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INT 24


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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Nebraska
COUNTY OF Scotts Bluff

On May 8th, 2014, before me, BRENDA HIGGINS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared RENE M CLAY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


BRENDA HIGGINS
Notary Expires: 12/03/2016



(This area for notarial seal)

Prepared By:
Bradley Gabel, Nationstar Mortgage 2317 COLLEGE PARK, SCOTTSBUFF, NE 69361 1-888-480-2432

Property of Cook County Clerk's Office