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Recording Requested By: Nationstar Mortgage

When Recorded Return To: DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361



Doc#: 1413617047 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/16/2014 01:17 PM Pg: 1 of 2



RELEASE OF MORTGAGE

Nationstar Mortgage #:060215 /302 "SOLDO" Lender ID:AS5 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECIS? RAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BANK OF AMERICA, NATIONAL ASSOCIATION BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by ANTON SOLDO, AND KRISTINA VASILJ, JOINT TENANTS, originally to BANK OF AMERICA, N.A., in the County of Cook, and the State of Illinois, Dated: 08/07/2009 Recorded: 08/19/2009 in Book/Peel/Liber: N/A Page/Folio: N/A as Instrument No.: 0923133105, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 27 AND 28 IN BLOCK 2 IN ENGEL'S CRAWFOND CHASE SUBDIVISION IN THE NORTH HALF OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDINGTO THE PLAT RECORDED JANUARY 27, 1927 AS DOCUMENT 9534308 IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 10-26-313-027-0000

Property Address: 3848 WEST CHASE AVENUE, LINCOLNWOOD, IL 60712-1002

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BANK OF AMERICA, NATIONAL ASSOCIATION BY NATIONSTAR MORTGAGE LLC ITS ATTURNEY-IN-FACT On $\underline{\text{May 7th, 2014}}$

KATHY JOHNS, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Nebraska **COUNTY OF Scotts Bluff**

On May 7th, 2014, before me, NICOLE J SCHMUNK, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared KATHY JOHNS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

NICOLE J SCHMUNK

Notary Expires: 02/13/2018

(This area for notarial seal)

Prepared By:

Of Cook Colling Clarks Office Bradley Gabel, Nationstar Mortgage 2017 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432