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Doc#: 1413618029 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/16/2014 09:47 AM Pg: 1 of 2

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the **State of ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto

MACK INDUSTRIES, LTD

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Mortgage and Assignment of Rents**, dated the **28th** day of **October, 2013**, recorded in the Recorder's Office of **Cook** in the **State of ILLINOIS**, as Document No(s) **1330941001 & 1330941002** to the premises therein described, situated in the County of **Cook, State of ILLINOIS**, as follows, to wit:

*****PARTIAL RELEASE OF PARCEL V: 1412 BROADWAY STREET, BLUE ISLAND, IL 60406 ONLY*****

*****SEE EXHIBIT "A"*****

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): **25-32-309-017-1029**
Address(es) of premises: **1412 BROADWAY STREET, BLUE ISLAND, IL 60406**

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **5th day of May, 2014**.

FIRST BANK OF HIGHLAND PARK

BY: David A. Smith (seal)
David A. Smith, Senior Vice President

Attest: Adam Brook (seal)
Adam Brook, Vice President

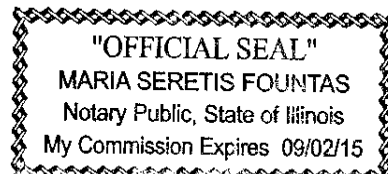
STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **5th** day of **May, 2014**.

Maria Seretis Fountas
Notary Public (Seal)

This instrument was prepared by: First Bank of Highland Park
1835 First Street
Highland Park, IL 60035



Mail Recorded Document to:
First Bank of Highland Park
633 Skokie Boulevard, Suite 320
Northbrook, IL 60062

yes
No
SC yes
E yes
INT

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EXHIBIT "A"

UNIT 1412 IN FAY'S POINT TOWN HOME CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOT 8 IN FAY'S POINT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 22, 2007 AS DOCUMENT NO. 0714215049; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0714215052, AS AMENDED FROM TIME TO TIME, TOGETHER WITH SUCH UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEPICTED AND DESCRIBED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0714215052, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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