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Doc#: 1413619017 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/16/2014 10:07 AM Pg: 1 of 3

Prepared By:

BCM-CTLS
330 NORTH BRAND BLVD., SUITE 700
GLENDALE, CA 91203

RELEASE OF ASSIGNMENT OF LEASES AND RENTS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Leases and Rents is hereby released and the rights and interests of the assignee, **SUN LIFE ASSURANCE COMPANY OF CANADA, A CANADIAN CORPORATION** are hereby cancelled and annulled with respect to the property described as follows: **5945 S ARCHER AVE, CHICAGO, IL, 60638**

Instrument No: 0600335317

Recording Date: 01/03/2006

Recorded in Cook County Recorder, IL

Description/Additional information: See attached.

Parcel ID: 19084280380000 and 19084280540000

Loan Amount: \$800,000.00

Borrower Name: **AMALGAMATED BANK OF CHICAGO**, as Trustee under a Trust Agreement dated November 15, 1988 and known as Trust No. 5398

Original Beneficiary: **SUN LIFE ASSURANCE COMPANY OF CANADA, A CANADIAN CORPORATION**

Current Beneficiary Address: **ONE SUN LIFE EXECUTIVE PARK, WELLESLEY HILLS, MA, 02481**

The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: MAY 2ND, 2014

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SUN LIFE ASSURANCE COMPANY OF CANADA, A CANADIAN CORPORATION

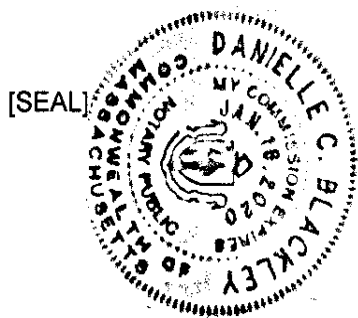
By: [Signature]
Name: Brian Verdy ⁽¹⁾
Title: Director

By: [Signature]
Name: John Moynihan ⁽²⁾
Title: Director, Asset Management

COMMONWEALTH OF MASSACHUSETTS)
COUNTY OF NORFOLK) ss.:
)

On the 2ND day of MAY in the year 2014, before me, the undersigned notary public, personally appeared Brian Verdy, as Director, and JOHN MOYNIHAN, as Director, for Sun Life Assurance Company of Canada, a Canadian corporation, being personally known to me, or proved to me through satisfactory evidence of identification, to be the persons whose names are signed on the preceding or attached document, and acknowledged to me that they executed the same in their authorized capacities, signed it voluntarily for its stated purpose, and that these individuals appeared before the undersigned in the County of Norfolk, Commonwealth of Massachusetts.

[Signature]
Notary Public: Danielle C. Blackley
My Commission Expires: January 16, 2020



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STREET ADDRESS: 5945 SOUTH ARCHER AVENUE
 CITY: CHICAGO , COUNTY: COOK
 TAX NUMBER:

LEGAL DESCRIPTION:**PARCEL 1:**

THAT PART OF LOT 39 COMMENCING AT THE NORTHWEST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 39, 40.66 FEET TO A POINT OF BEGINNING ON THE SOUTH LINE OF THE RIGHT OF WAY OF ARCHER AVENUE; THENCE NORTHEASTERLY ALONG SAID SOUTH LINE OF THE RIGHT OF WAY OF ARCHER AVENUE, 100 FEET; THENCE SOUTH PARALLEL WITH THE SAID WEST LINE OF LOT 39, 125 FEET; THENCE SOUTHWESTERLY PARALLEL WITH SAID SOUTH LINE OF THE RIGHT OF WAY OF ARCHER AVENUE, 100 FEET; THENCE NORTH ALONG SAID WEST LINE OF LOT 39, 125 FEET TO POINT OF BEGINNING IN SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE, ALL IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

THE WEST 28.08 FEET OF THE EAST 98.08 FEET OF LOT 39 (EXCEPT THAT PART LYING IN ARCHER AVENUE AND EXCEPT THE SOUTH 211 FEET THEREOF) IN THE SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE.

ALSO

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 2 OVER THAT PORTION OF THE WEST 16 FEET OF THE FOLLOWING DESCRIBED PROPERTY LYING NORTH OF A LINE 20 FEET SOUTH OF AND PARALLEL TO THE NORTHERLY LOT LINE OF SAID PROPERTY WHICH PROPERTY IS DESCRIBED AS FOLLOWS:

THE WEST 50 FEET OF THE EAST 70 FEET OF THAT PART OF LOT 39 LYING SOUTH OF ARCHER AVENUE AND THE WEST 50 FEET OF THE EAST 70 FEET OF LOT 44 LYING NORTHWESTERLY OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD IN THE SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE, AS CREATED BY DEED FROM THE NATIONAL BANK OF ALBANY PARK IN CHICAGO AS TRUST NUMBER 11-2947 TO SAM GREENE AND LOU ELLA GREENE, HIS WIFE, DATED SEPTEMBER 11, 1974 AND RECORDED OCTOBER 7, 1974 AS DOCUMENT NUMBER 22869444, ALL IN COOK COUNTY, ILLINOIS.