

Prepared By: Satish Jagtap
Indecomm Global Services
2925 Country Dr.
St. Paul, Minnesota USA 55117

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: May 16, 2014

Loan#: 9100107789
Invoice#: E2531949
Package#: 79380561
Document#: 4713602

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **BETTY BURKE and JOAN BURKE TAFF, TRUSTEES OF THE BETTY BURKE TRUST DATED JULY 28, 1999** currently residing at **10719 S SAWYER AVE, CHICAGO, Illinois 60655**, to **US Bank National Association** MORTGAGEE, Dated **August 27, 2009** and filed for record **September 2, 2009**, as Document Number **0924533107** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

Also to satisfy Assignment dated **June 24, 2010** recorded **September 3, 2010** as Document Number **1024604083**

PROPERTY ADDRESS: 10719 S SAWYER AVE, CHICAGO, ILLINOIS 60655. LEGAL DESCRIPTION: LOT 15 (EXCEPT THE SOUTH 9 FEET THEREOF) AND THE SOUTH 12 FEET OF LOT 16 IN BLOCK 1 IN C.B. DIXON'S SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank National Association

PIN: 24-14-406-032

By



Youa Lee, Mortgage Officer



STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **16th** day of **May, 2014**, by **Youa Lee** the **Mortgage Officer**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Rora Lee, Notary Public
My Commission Expires: **January 31, 2017**.

